THE

MOST EXCELLENT, PROFITABLE, AND PLEASANT BOOK

of the famous Doctor, and expert Astrologian, ARCANDAM, or ALCANDRIN, to finde the *fatall destiny, Constellation, complexion*, and Naturall inclinations of every Man and Childe by his birth.

WITH

AN ADDITION OF Physiognomy, very pleasant to reade. Now newly turned out of our French into our Vulgar *Tongue*.

By WILLIAM WARDE.

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A BRIEFE DECLARATION MOST CERTAINE, and profitable for to finde out (as much as the Arte of Astrologie can certifie) mans Fate, and constellation indicatiue, touching the naturall inclination of Man. Made by *Artandam*, the learned and expert Astrologian.



The manner to finde out the destinie, & constellation, is this. First, if per will know the constellation of any man, take his naturall name, which is commonly called his proper name, and the proper name of his mother, in such sort, as neither of the two names, in any wise be changed, or departed from the right or proper calling (as oftentimes it chanceth by the common appellation of mens names) but that they be perfect, and not

Lunatiched. And for two causes the name of the mother is taken, and not of the father. First, because the mothers side is more apparant the the fathers. Secondly, although the father be the originall of the conception and generation of the childe, yet the childe touching the bodie, hath more of the mothers matter and substance, then of the fathers. Yet, and oftentimes it happeneth, some part of the fathers seed doth not enter nor ferue, touching the materiall cōposition. For Man is verely a thing actiue, and by no meanes passiue, and touching himselfe can haue no action. Whereby it consequently appeareth, that the childe concerning the body, hath more of the mothers substance than of the fathers. Whereunto a third cause may be added, that forasmuch as the Childe is nourished of the mothers substance, and not of the fathers, that then the constellation enforcing his effect and signe in the childs bodie, doth rather conuert the same with the mother, and the bodie of the mother, then with the father, and the body of the father.

And therefore truly and determinately to know and learne the childes fate and constellation, his proper name must be taken, together with the natural and proper name of the mother. Then diligently consider euery letter of the said two names, and amongst the same, gather the numerall letters, such as signifie a number, which according to the auncient account, are seuen: as I. signifieth one, V. fiue, X. ten, L. fiftie, C. a hundreth, D. fiue hundreth, M. signifieth a thousand.

Taking all and singular letters of the said two names, aswell the number, as such as signifie a number: then gather the whole summe, which summe so collected, diuide it if it bee possible by xvix. because of the xvix. constellations of the Starres, or because of the particular signes celestiall, which after the auncient manner, is the first diuision of the signes: And hereby it appeareth, that the principall parts of the particular Starres and signes celestial, in number are xvix. as hereafter shall appeare. So that the number signified by the numerall letters

of the two proper names aforesaid, ought to be diuided by reason of the said signes. And sometimes the said number doth amount iust to the summe of 29. and sometime exceedeth the same, wherein it is to be noted that either the number doth excede, or else it is equall.

If it excede, then the number ought to be applied, and diuided by their vnities to the saide signes, adding to euery of the signes their vnities, beginning at the first signe, which is the head of Aries, and so the rest successiuely. And wheresoeuer the last vnitie shall fall, or be placed, there and in that signe, and in part of the signe, the infant (whose constellation you seeke to know) vndoubtedly is borne, and thereby you shall giue iudgement, and truely pronounce that in that signe the fate and constellation of the infant consisteth.

Notwithstanding, that peraduenture, according to the manner and course of the Starres, times, and moneths, some other signe should seeme to haue dominion ouer that nativitie. And because that the signe, wherein certainely the infant is

borne,

borne, doth not alone beare rule in the time of the birth, but all and singular effectually doe concurre, according to the more or lesse in every nativitie. So that oftimes it chaunceth that some signe distinct from that signe appropriate to the moneth, doth more effectuallie rule, and more excellently expresse his effects. Therefore to the intent you may perfectly beholde the fate and constellation of the partie that is borne, you must not onely looke upon the signe, allotted and appropriate to the moneth, wherein determinately any is borne: but chiefly you must have respect to that signe, which especially hath dominion above others, in the time of the birth, notwithstanding that signe appropriate to the moneth hath the principall effect.

And whether one signe is more excellent or effectuall than another, you may most certainly and truely knowe by this art. Let us returne then unto our former proposition, & say, that either the summe of the number signified by the vowelles letters, of the names aforesaid, doth not

amount to xvii. or els that it doth principally attaine to that summe, or is equal, or els exceedeth the same. But now after the agreement & concord of the number, take also the connocation and assemblie of the signes celestiall, which are touching their particular parts, xvii. as is aforesaid, or xvi. as shal be said hereafter, beginning at the first particular signe, which is ỹ head of the signe Aries. And wheresoeuer ỹ last vnitie of this number shal rest or remaine, that is the special signe as is of most force, in the time of the nativitie. But if this number doth not surpasse the number of xvii. but thereunto is equal, then the last signe, which is the taile of Pisces, is the chiefest signe at the nativitie. Semblablie if this number doth exceede the number of xvii. then this number is to be diuided so many times by xvii. till the nomber of xvii. bee found out. And then for euery vnitie one signe must bee accounted, yeelding to euery signe his vnitie: and then the last vnitie, which is xvii. is attributed to xvii. and to the last signe, which is the taile of [illegible], as was said a little before, and

that

that signe chiefly hath dominion in the nativitie of Infants. But if that number lastly remaining, bee within the number of xvix. then euery vnitie of this number ought to bee distributed to euery particular signe, beginning first at the head of Aries: and whereseuer the last vnitie of this number doth remaine, the same is the principall signe, and chiefly hath gouernment in the birth of the Infant. Here also ought diligently to be noted, that the celestiall signes may bee taken two wayes, that is to say, totally or touching the whole effects of the same, and are in number but 12. that is to wit, Aries (which is the first signe, at which you must begin, and then follow successiuely till you come to the signe of Pisces, which is the twelfth) Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagitarius, Capricornus, Aquarius, Pisces. Now each of these signes in his whole effect doth especiallie beare rule in the moneth which is appropriate to the same. And euery signe entirely hath dominion ouer euery moneth, such as thereunto is appointed. And for

example,

ample, Aries, hath dominion in March, which is the first moneth, according to the computation of Astronomers. Likewise Taurus in Aprill, and so the rest consequently succeeding. And although the forsaid signes singularly and appropriatly have their moneths especially assigned, as is aforesaid: Yet all these 12. signes in every moneth at all times, every day and houre, every moment, and minute of an houre, doe concurre in the nativitie of every birth, although not equally, yet according to the more or lesse: And that signe, which chiefly hath dominion of the nativitie, the same is the constellation of the Infant. Moreover, the signe wherein the Infant is borne, although it bee not that which is appropriate to the moneth, but some other, yet it is easie to be known from the signe particularly appointed to the said moneth. Likewise the saide signes may bee taken two wayes, not entirely, but specially touching their parts, and by accepting the same, in such particular wise, (chiefly after the reckoning of ancient Astronomers) they be 36.

for

for five of them, that is to say: Taurus, Gemini, Leo, Scorpio, Aquarius, are every one of them divided into three principall parts. As into the head, the bellie, and tayle, and is as much to say, into the beginning, the middle, and the end.

Whereby it followeth, that these five figures so divided, doe include fifteene principall partes: for three times five, make fifteene. And the other seuen signes, that is to say: Aries, Cancer, Virgo, Libra, Sagittarius, Capricornus, and Pisces, amongst whom three parts are contained in Virgo, for his tayle is divided into twayne, as shall be shewed hereafter, although heere it hath but two parts. All which seuen are divided but into two principall parts, to wit, into the head and tayle, and so include fourteene particular signes: for twice seuen is foureteene. Whereby it manifestly appeareth by the premisses, that the signes particularly excepted, are in number twentie nine, because fifteene, and foureteene, make twentie nine. Furthermore it is to be noted that in all and every the foresayd

signes

ſignes being wholy accounted, according to the manner before remembred, all theſe twelue are concurrents, either more or leſſe in the natiuitie of euery infant. For each man hath in the aforeſaid ſignes a part and propertie: as for example.

The infant that is borne in Aries, diſpoſeth his life in that ſigne, and in that part of Aries, which is moſt pliant to his natiuitie. And ſpecially the part, which according to the quantitie, hath chiefeſt dominion in that ſigne, and is the firſt houſe of his natiuity, which is a ſignifier of life, &c. And alſo placeth in the ſaid ſigne his ſpeech, wiſedome, augmentation of all his workes, his beginning, his name, and the originall of his life and yeeres.

In Taurus is contained the ſubſtance of the infant, his gaine or loſſe, his liuing, debts, gifts, ſeruants, helpers, ſuch as bee obedient to his commandements, his witneſſes & treaſure. And this ſigne becauſe it is the ſecond houſe, ſignifieth the end of his youth.

Gemini are brethren. This ſigne becauſe it is the third houſe, is a token of brethren,

brethren, sisters, friends, neighbours, brethren of husbands, and such as proceed of the mothers side, and signifieth the mother her selfe. Likewise it is a token of faith, religion, commandements, ambassadours, newes, mutations, small iournies, and a space of life before death approach.

In Cancer, the infant disposeth his father, Grandfather, and all his parents on his fathers side, to wit, all his ancestors, ascending from the right line males, and his sisters, and other inheritours, except such as are inheritours by the succession of the dead. Also it signifieth houses, lands, rights, treasures, and whatsoever is hid vnder ground, prisons, and prisoners, also such as happeneth to the dead being buried, after the burial, or without burial, as estsoones it chanceth to such as be hanged, beheaded, or otherwise slaine. And because it is the fourth house, it signifieth death before hee grow to mans state, and the end of things.

Leo betokeneth infants, loue, messengers, novelties, gifts, rewards, faire pre-

promises, or mirth, goods by the father, and such as shal happen after death, whether it be to praise, or infamie.

In the first signe, which is Virgo, are contained infirmities, and things contrarie to health, seruants, maides, lying, accusation, vnrighteousnes, places, prisons, mutation from place to place, cattell of small stature. And because this signe is the first house, it doth insinuate end of life, and all such things as shall happen before old age.

In Libra, which is the 7. signe, mariages are contained, mischiefe, and perill in mariage, contentions, open enemies, warres, enmities, theeues, partaking, and opposition, and euery thing opposite, participation of merchandise, expedite and small voiages, and because it is the 7. house, it noteth the mittie and end of life toward old age.

In Scorpio is contained death, feare, falsnesse, labour, despaire, separation, aide, aduersaries, politics, wit, lethall poysons, substance or hereditaments, as well of strangers, as of affinitie, such as

the

the heires ought to possesse after death, and signifieth, because it is the 8. house, end of life after the approchment of old age.

In Sagittarius, being the ninth house, are expressed long iournies, or farre peregrinations, and all things thereunto incident. Also it signifieth faith, religion, wisedome, philosophie, writings, bookes, Epistles, Newes, interpretations of dreames, and things to come, great wonders, much honour & ioy. And for as much as this signe is Lord of the ninth house, it signifieth a beginning, and also entrance into halfe of the life.

The tenth house is Capricornus, which prefigureth kingdome, government, authority, dignities, officers and all Arts that may bee exercised, and whereby a man may bee a master; it signifieth also Ecclesiasticall iurisdiction, things stolne or carried away, praise, & fame; it prognosticateth also mothers, grandmothers, and ancestors of feminine kinde, mothers in law, and halfe the terme of life.

In the eleventh signe, which is Aquarius,

rie, the birth appointeth his power and prosperous constellation, and it betokeneth praise, honour, great fortune, faithfull friends, aide of Kings and Princes, treasure, societie, and signifieth halfe the peeres of mans life.

Pisces being the twelfth house, doth demonstrate significations of wearines, sadnes, pouertie, priuie hatred, deceit, feare, sorrow, lamentation, blasphemie, ambushments, bonds, prisons, captiuitie, bands, rebuke, and beasts meete to ride vpon.

In maner aboue expressed is intreated only of the infant borne in Aries, although the same must bee diuided and spoken of euery signe ascending in the natiuitie of euery birth, and of all other signes, following the signe of the natiuitie, til by recourse the number of twelue be attained, whether any bee borne in Taurus, or in Gemini, which is in order, and is written the third signe, or in any of the twelue signes. And therefore you shall diligently note that euery of the aforesaid houses is in himselfe the first, and hath his second,

third,

third, fourth, fifth, sixth, seuenth, eighth, ninth, tenth, eleuenth, and twelfth house. And this remember because the like whereof wee haue sayd of the signes, the same I would should bee vnderstanded of the houses. And euery house according to their qualities hath eleuen other houses beside himselfe, of whom their significations bee derined. All which (welbeloued reader) may through the dexteritie of thy wit bee easily vnderstanded, whether the infant be borne in Taurus, in Gemini, or in Libra, as before. And so euery man may learne to know by this Arte determinately his owne fate, his proper and passiue constellation, not forced of necessitie, but by the naturall inclination, because as Ptolomæus sayth, A wise man shall rule the starres. As much to say: A wise man may let and prohibite the very future effects, which proceede of the starres and the influences thereof. And so if hee will, hee may rule the sayd Starres and heauenly motions. And therefore for an admonition vnto thee, the sayd Starres doe not enforce and constraine thee to any thing, except it be such as are prociue and

and instruction of precepts,
the scheme of figure
here ensuing is
placed.

THE

Arcandam A

The first Celestiall, prin-

cipall, and entire Signe

called Aries.



Arcandam.

In the first treatise, the said signe of Aries is described, with the efficacie and power thereof. Which Aries is diuided into two principall parts: that is to say, into the head, and taile. And this treatise containeth fiue chapters. In the first, the head of Aries is described, with the efficacie and fortune thereof. In the second, the taile and force thereof. In the third, the speciall iudgement of Aries, according to the male. In the fourth, the iudgement speciall after the female. In the fifth and last, the generall & totall fortune of Aries.

The first chapter, which is the head of Aries, being the first particular signe celestiall, is called Aluachay, and after some mens opinions, Salhay, hauing foure starres disposed in this maner. Where is to be vnderstanded, that whosoeuer is borne in this signe, * touching the disposition of the * * boute, according to the effect * of the signe, shall be somwhat ruddy, or pelloid coloured, and shall haue a small bellie, nimble and strait, thin and leane of body, & shal also haue vpon his left foote a signe or marke, and the like vpon the

the left elbow. And if fortune fauour, he shall haue a mutable inheritance; That is to say, being once obtained shall foorthwith be lost, and yet in short time shall recouer it againe. And this part of fortune is by a certaine nature indifferent. Likewise touching the good fortune, the same shall haue many friendes, and shall hate the euill and follow the good, employing good deedes vpon ingratefull and vnthankfull men. Touching the disposition of the minde, he shall be subtile, politike, and craftie. And concerning infirmities and sickenes, the same shall be more prone to paines in the head than to any other disease, wherewith he shall be vehemently vexed, besides which disease the health shall bee good and prosperous. And for a more apt aduertisement of the fortune of this signe, I referre to the vniuersall chapter of this signe Aries, where is intreated the entire euent & generall fortune thereof, and is the xii. chapter of this treatise.

The second Chapter mentioneth the taile of Aries, or the latter part thereof, which according to the signe particular, is called Alothaya, & of some Alhuthon.

This signe hath foure starres, one in the taile, three in the loynes or belly, signified in this maner. Where is to be noted, that whosoeuer is borne in *** the taile of Aries, or in the second * particular signe Celestiall:

First touching the disposition of the bodie, he shall be very hairy, and shall haue a great beard: coloured eyes, white teeth, a faire nose, great eye browes, and shall be of colour red, mixt with the greeneall or saffron colour. And touching the disposition of the mind, shall bee eloquent, solitarie in life, prodigall in necessitie, pitifull, and many times shall follow after ambushments, and prone to hurte other. If the same be borne in the second houre of the night, there shall bee a white pearle in the eie, and in the ende, shall bee starke blind, and touching the minde his imagination shall be a searcher of woords, facts, and other secrets. Likewise shal be ireful, enuious, and yet shall be rather enuied of others, then greatly giuen to that vice. Wherof it will come to passe, that hee shall haue many enemies, which will seeke after his destruction. And touching his life

lyfe and maygor thereof, he shall lyue .lxx. yeres, and then shall wars ſtrye, but if he shall chaunce to recouer that ſickenes, he shall lyue .lxxvi. yeres, and dye in his bed. Moreouer, touching his face, he shall haue a ſtripe in his face, right with a ſwerd or bone, and shall be aſſayled with many miſeries, ſo that he ſhall vnneth come to commodite without loſſe, and ſome hinderance. And concerning proſperous fortune, he ſhall be happy in his age.

The .xiiii. Chapter, wherein the iudgement of Aries is remembred, touching the male and both parts of this ſigne, because both doe concurre in all the effects ſeuerally, eſpecially concerning the ſame male. Whatſoeuer male therefore that is borne in this ſigne, and in euery part thereof, after the diſpoſition of his bodie ſhall haue a remembrance in his ſhoulder, and in his left ſide, and in ſuch like ſorte according vnto kinde, hee ſhall be of good ſtature, ſtrong, ſtout, inuentiue, ſpirituall. And in his firſt degree of youth, he ſhall be bodily content, ſtrong, and ſhamefaſt. He ſhall be happy in actions, and ſhall attaine to great

authority in buying and selling, by reason whereof hee shall denie that hee hath any substance, affirming himselfe to bee verie poore and worth nothing. He shall be gluttonous, and in all meates shall finde lacke, that is to say, not satisfied, whereby his ravenous and greedie stomacke, shall continually murmur and grudge. Inwardly he shall fret with anger, and cannot keepe it secret, but utter and disclose the same. Likewise hee shall bee a lyar, and false in woordes, faigning faire speech, amiable countenance, and obedient gesture, and thereby hide his dissimulation and falsehood, hee shall speak one thing and do another, promising golden hilles, but performe nothing. Thirdly, touching his life and manner thereof, hee shall passe part of his life in great authoritie. And shal suffer paine in the stomack, and for womans sake shall sustaine much sorrow. And hee shall receive wounds of sundry footed beasts, as of horses and such like, whereby hee shall bee in danger of death. Also about the three and twenty, and five and thirtie yeeres of his age, hee shal be in perill of poyson. Howsoever, if hee escape

certaine diseases, he shall liue till the age of foure score and seuen yeeres, and three moneths. And the Monday shall be his contrarie day: And therefore let him not washe his head, or put on any new apparell, or beginne any notable thing on that day, because all such things hauing respect to misfortune and maner of liuing, are misfortunate.

Fourthly, touching the good fortune, hee shall haue good lucke to other mens goods. He shall be made rich by his wife, and shall attaine to great substance. He shall enioy great store of cattell, and shall daily increase to further wealth. He shall wander into farre countries, forsaking both his owne countrie and parents. When he commeth to [illegible] yeres of age, he shall attaine to better things, and shall haue to doe with a maide of mone. And being 40. yeeres old, he shall bee of great wealth, and amount to great dignitie: such things as hee goeth about to take in hand, shall be brought to great perfection. His promotions of offices he shall exercise with much fauour. He shall not marry his first wife which shall bee alto-

ted vnto him, but another, of whom he shall haue noble and worthie children. He shall loue and be daily conuersant with the catholike Church. And to speake vniuersally, such as are borne in the time of the day, shall be fortunate, and in great fauour with Princes and Noble men: but if in the night, they be vnfortunate. The 4. Chapter discourseth the iudgement of Aries gouerning both parts, and the efficacie of the same, especially touching the Female. Therefore the maid that is borne in this signe, shall haue in the midst of her body before or behind, or vpon her feet, certaine naturall marks, and a haire depending downe to her feete. Likewise touching the disposition of her mind, shee shall be diligent and painfull. She shal be faire, curst and curious of things newe. She shall haue a certaine honorable shamefastnes, that is to say, endued with chastitie and bashfulnes, and therefore called honorable: She shall be merry, and her mirth shall daily increase. Likewise that thing which is done by her deuise, shall haue good perfection. And after the vnquietnes and vnchastnes of her youth, shee

shall be still drawing towards the body, touching her right
touching her left breast, shall be full of such veines, and the lines of all
veines, to many veines, and the like her
wedlock marriage. Likewise shee shall suffer
sencelesse paine infirmitie, called the dumpe
sicke passion which is a great disease, and if
shee escape this same, she shall live till shee
be fifty yeares old. Touching her good
fortune, shee shall enjoy the goods of her
parents, and shall travaile in places well
knowne, and after 32 yeares of age, shee
shall marry husbands of better fortune.
She shall have many children by her first
husband, and shall be called a mother of
many children, but when all the goats shall
die, and touching her children, they
shall be hurt of a foure footed beast, and
subject to many griefs.

The 6. chapter of this ancient tile, mentioneth the generall fortune of Aries, where it is to bee knowne, that the signe Aries touching both parts, signifieth fortune in warfare, and the seruitude of others. Likewise fortune in all kind of merchandise, chiefly in red things, bloody things, and in fire and blood, in the shambles, and

treachery but done by fire, it signifieth losse
tune in hospitalitie. Infants borne in this
figne, males or females, shall bee boyes of
headach, but greatly troubled with the
stranguary, grauell and stone. The fortu-
nate dayes bee Monday and Tuesday,
wherein they may attempt any new en-
terprise. Likewise the Infant borne in
this signe about the East part is more fo-
tunate then about any other part. Where-
fore if the same will prosper in any en-
terprise, he ought to direct his doings
thereunto, yea if it bee about marriage.
Let him also haue the doore of his house
open toward the East, and his bed stan-
ding towards the same part also. Let his
garment bee blacke and red. His nature
is both hot and dry, and there-
fore choler is most a-
bundant in him.

TAVRVS

Arcandam.

Taurus the second and principall Signe Celeſtiall.



The second principall treatise of this booke, intreateth of the principall signe called Taurus, which signe is diuided into three chiefe parts, that is to say, into the head, bellie, and taile. This treatise is diuided into six Chapters.

The first containeth the head of the said signe. The second the bellie. The third the taile. The fourth the iudgement of the same touching the male. The fifth concerning the female, and the sixth and last entreateth of the generall nature of the said Taurus.

Concerning the first Chapter of this treatise, wherin the head of Taurus is poinct, of which is the third particular signe called Adoldaya, hath 7. starres disposed in this sort. And is to bee noted, that whosoeuer is borne in this signe, first touching the disposition of the body and viuacitie, this signe shall bee of colour pure, of body fat, faire and without spotte, his lippes thicke and hanging downe, his stature short. He shall haue a beautifull face, his haire

haire long, but very faire, and shall haue many markes in his bodie: But the special marke shall bee in his necke, because hee shall bee very hairie. He shall haue great eies, of colour like a cat, or black. Touching the disposition of the minde, hee shall be much aided, and succoured, and of his aduersaries shall receiue no hurt, hee shall bee aduenturous and of good courage. And touching his life and manner thereof, hee shall bee greatly troubled with paine of his heart. The first terme of his life shall be at 24. The second at 70. in either of these termes hee shall be wonderful sicke, but in the second terme he shall suffer an infirmitie of the Apostume Synanthea, commonlie called, the Squinsie, which breedeth in the throte, which if hee escape, hee shall liue to 80. but in the end he shall die of the said Apostume. Touching the influence of this signe, hee shall bee bitten with a Dogge, and shall haue a notable stripe with a stone or iron. Likewise you shall vnderstand, that if it chance the Infant bee borne early in the morning, he shall be thick and grosse. And touching the disposition of his minde, hee shall bee pleasant,

lant, apt, & bold, and chiefly in his youth, but he shall bee of an vpright conscience, and a good companion. If he bee borne in the first part of the night, he shall haue a great nose, and a small head. He shall haue many friends, and shall haue a delectation in sundrie kindes of pleasures.

In the second chapter of this treatise, the bellie is described, which is the second part of Taurus, and the fourth particular signe. Therefore it is to weete, that this signe hath seuenteene starres of this forme and fashion following, and is called Cocebran. And whosoeuer is * * * * borne in this signe: as it touching the disposition and quantity of the body, he shal be narrow betweene the shoulders, * * * * and in the armholes very hairy: his face indifferent round, * * * * and his eyes very faire. He shall haue a mark in his body, either vpon his parde, loynes, or the priuie parts, or else betweene his armeholes. One of his armes shall bee hurt, and he shall receiue a wound vpon his head. And touching the disposition of his minde, he

shall

shall be smiling, merry, artificiall, and shall take good aduisement in his doings. He shall be liberall and willing, and shall giue his inheritance to one of his owne family. His minde shall be fixed vpon the goods of fortune, and vpon their happie or vnhappie aduentures. He shall loue contention, and embrace women, and especially, he shal loue two aboue all others in his life time, the which he shall vse carnallie, he shall be very ryotous, but not so much as he that is borne in the first part of the signe. Touching his life and manner thereof, he shal haue two speciall diseases: which is the cough, and paine of the Gall. In the fourth yeare of his age, he shall be afflicted with a great disease, but if scape till twenty, at which time he shall be, he shall recouer the same, then shal he be sick againe: But if he escape that sickness he shal continue to fourescore yeares, or fourescore and ten. He shall die in a strange countrey alone, naked and without obsequies at his buriall. He shall not be buried. No man shall mourne for him. And there shal be no man that will say, he was my neighbour. Concerning his good for-

tune, he shal among strangers attaine vnto good or evil successe. He shal be entangled and subiect to diuers troubles, and as is aforesaide, shal dye in a strange country, and at the time of his death shall depart without companie. If hée bée borne in the first part of the night, he shal bée inconstant and moueable, hauing but small regarde to his owne familie. If hee bee borne in the day time, he shal be wounded vpon some part of his body. And touching his minde, hee shall bee a good man and of good disposition, doing his affaires after a simple and plaine sort without any regard of diuinations, or knowledge of things to come.

And the third Chapter intreateth of the tayle of Taurus which is the fifth signe Celestiall, and hath two starres shaped in this forme. * And is called Aliuisery, whereby you may knowe, that whosoeuer is borne in this signe, first, touching the disposition of his body and quantity thereof, he shal be of an indifferent forme and stature, he shall neither be white nor blacke, but of a color like hony or nut brown, but his

his head, face, and hayre, shal be beautifull. In his face he shall haue a naturall signe or marke, or in his left eye, or else on his belly, or right thigh and shall be balde. Touching his mind, he shall be solitary in his business, doing the same without company of others, in so much as if it be possible, he will haue no man to know of it, because hee trusteth no man. Hee shal bee wary in his doings for that he mistrusteth all men. He shal bee couetous, daylie musing how hee may get other mens goods. He shall bee strong and prone to anger, but it shall not continue, hee shall also bee very inconstant: Although notwithstanding in the ende hee shall endeuour himselfe to walk vprightly. And touching his life and manner of his life, hee shal liue in trouble, and continue to 25. yeares before hee bee sicke, and if hee escape that sickenesse, then he shall attaine to 40. Hee shall bee lucky in tillage, and happie in the female kinde, as well fowles as beastes, and among others, fortunate to Women. But notwithstanding the felicitie, hee shall not keepe any number of seruants. Hee shall marry a wife, and for a certaine space shall

hée without children. Hée shall sustaine enuie and malice, he shall be bitten with a Dog, and striken vpon one of his sides, and hurt with a stone. One of his bones shal be broken. And if it chance that hee be borne in the night, then he shall haue a naturall signe vpon his right arme. Hee shall be swift to iourney or trauaile. He shall be wise, righteous, and notablie beloued of women, although in other things hets of cold nature, which chanceth by reason of the totall effect of this signe.

The fourth Chapter describeth the iudgement of Taurus, touching all and euery the parts thereof concerning the male. And whatsoeuer male child is borne in this signe Taurus, in what part soeuer hée bee borne, after the disposition of the bodie hee shall bee wounded or marked in the stones or yard. Hée shall bee robotous and strong, dealing with things of great force. And after his minde hee shall bee wise, and singularly presume in his owne wit and force, whereby hee shall greatlie prolong the terme of his life. He shal giue no heed to the counsaile of his neighbours, nor bee carefull nor vigilant about his

owne

owne affaires. Hee shall bee beautifull, liberall and wilfull, a liberall giuer, and for that cause beloued of all men. Concerning his life and manner thereof, hee shal haue seuen diseases, or seuen principall termes. In the three and twentie yeere of his age, he shall bee much afflicted with a notable maladie, and if he escape al his infirmities and attaine to old yeeres, then hee shall acquire great substance and much monie, and by his diligence shall haue great fortune to goods. Hee shal be a great trauailler, and shall passe to vnknowne places, hee shall not abide in his owne countrie, but wander from place to place, and from citie to citie. And by reason of such alteration obtaine great riches. When hee is three and thirtie yeeres of age, he shall see his mony and substance increase. At three and twentie he ought to marrie, but if hee marrie a maid, shee shall die. And shee being dead hee ought to marrie another maide, by whom hee shall be made more rich and wealthy. He shall bee very fortunate and happy in banquelhing his enemies. Touching his euill fortune, in the fifth yeere of his age, hee shall haue a wound on his

head, arme, or belly, and bitten with a dog, he shal haue a marke with a sword, or else with fire, and sometimes in daunger of drowning. Monday is his contrary day, and therefore vpon that day let him attempt no new enterprise.

The fift chapter mentioneth the iudgement of Taurus, touching the Woman. Whatsoeuer female or Woman that is borne in this signe after her bodies disposition, shal be marked in ỳ face, leg or thigh, she shal be of good vnderstanding, doubtful, careful, murmuring: she shal be painful & obsequious, & maried to many husbands, by whom she shal haue many children: she shall haue a naturall paine in her eyes and feete: and ouercomming al her diseases, she shall attaine to 80. yeares, and according to her good fortune she shall obtaine a certaine promotion, she shalbe rich, by occasion of husbandmen and strangers: she shal sustaine a notable infamie or slaunder, because in her youth she shal abuse her body. Other mens goods shee shall make her owne, whereby she shal vse theft. She shal continually be reproued of ille offence, and in the ende deliuered from the same,

and then chaunge her dwelling place.

The firth Chapter maketh mention of the generall fortune of Taurus. Wherefore it is to bee knowne that this signe hath a singular and notable fortune in all mequitable beasts that cannot be ridden, bee they tayred or not tayre, especially such as are of colour white. Moreouer, this signe hath fortune in all things that may be giuen. It hath also fortune in all things that may belong to womens apparell, or fortune and other delectations. It hath also fortune in all feminine kinde. It hath fortune in white garments. The infant borne in this signe hath a speciall lucke toward the south, and therefore let him direct his chamber doore and bed towards that part. Likewise let him dispose al his businesse that wayes. Concerning the euill fortune, he that is borne in this signe, from the midst of September till the midst of March is most fortunate aboue all other times in the yeare. He is also vnhappie among his friends because he is naturally cold and drie, and thereby Melancholike, and so consequently sad, and of sad conuersation, whereby like as bee pro-

reth friends in hast, euen so hee loseth and forgoeth them againe. He shall bee fortunate in hard enterprizes, and shall vanquish his enemies: if he bee foure and thirtie yeeres, he shall be very long lived. He ought to beware of poysons, collicks, Squinsies, Apostumes, vlcerations, which grow in the throat, wherewith amongst others hee shall be vexed.

Arcandam.

Gemini the third Celesti-

all and principall

Signe.



The

THE third treatise of this Booke, hath discourse of the third principall and entyre signe Celestiall, called Gemini, and is diuided into fyre Chapters like to the other, which immediately before proceedeth. Whereof the first intreateth of the head of Gemini, the second of the belly, and the third of the taple. The fourth of the iudgement of Gemini touching the male. The fifth concerning the female, and the firth treateth of the generall fortune of Gemini.

The first Chapter entreateth of the head of Gemini, being the firth signe particular, and includeth fiue starres disposed in this forme. Whosoeuer is borne in this signe touching the inclination of his bodie, and first according to the qualitie and quantitie thereof, he shal be faire, meane of stature, beautifull in the face, and hath his eyebrowes comely, and all his members well proportioned, his sight cléere and sharpe. But touching the qualitie, his hayre is blacke, his beyrde shrill and pleasant. He hath a signe or stripe in his bodie, that is

to say, vpon his head, in his eyes, hands or knees, and his mouth hurt. Hee is of great strength and force, hastie and naturally flowre. And after the disposition of his minde; hee is giuen much to prayer, fearefull and not prone to anger. Hee is naturallie riotous, although with women he shal not bee very fortunate. Concerning his liuing and manner thereof, he shall bee troubled with the paine of the backe, and shall bee vexed with an euill spirite. He shall lose certaine of his teeth, and shall liue till he be 72. 76. yeares old, 40. or 84. shall die in his bed. And after his good fortune he shall haue much goods, and shall bee greatly praysed of men. His honour shall with better successe happen in age then in youth. And touching his euill fortune, he shall haue two wiues, but that directly hath not respect to the euill fortune, but indifferent. He shall apply with diligence his owne affaires, if he be borne in the latter part of the night, hee shal bee a seller of flesh, and a Merchant of cattaile, which are apt to be eaten, and saleable in the shambles. And so consequently shall be a shearder of blood.

The 2. Chapter intreateth of the belly of Gemini, which is the seventh particular signe, and hath foure starres disposed in this forme, and is called Alraya. Where is to bee noted, * * that whosoever is borne in * * this signe, first touching the disposition of the bodie, hee is naturalliie blacke hairie, of short stature, & strange. Hee hath faire eiebrowes, and a blacke spot vpon his elbow, or priuie members. And after the disposition of his minde, hee shall be most happily giuen to prayer. Hee shall be timerous and fearefull: his words sweete and pleasant, notwithstanding hee shall bee riotous and vnthriftie. Hee shall liue till he be tenne yeere old, and if hee escape his sickines, then he shall liue till he be thirtie, and if his life be prolonged any further, then hee shall liue till hee bee 44. and if hee recure of his sickines, then hee shall liue 72. He shall bee troubled with the paine of the backe, and vexed with an euill spirit. He shall haue much substance, and rule ouer his owne affaires. If hee be borne in the second houre of the naturall day, then after his bodies disposition,

hée ſhall bee hairie and haue a ſpot in his eyes, and ſhall leeſe many of his teeth. Likewiſe if he be borne in the third houre of the day, hée ſhall bee happie, and of nature hot and moyſt. But if he be borne in the night, then he ſhall be a ſeller of fleſh, or a ſhedder of blood, and ſhall liue of ſuch ſubſtance as happeneth to him by marriage.

The third Chapter of this treatiſe, deſcribeth the latter part of Gemini, and is the eight particular ſigne celeſtiall, hauing two ſtarres diſpoſed * * in this forme, and is called Aldaran; Where is to be noted, that whoſoeuer is borne in the ſaid ſigne, touching the diſpoſition of the bodie, is naturallie cholericke and drie, his Gall aſcending into the head by his fumoſitie. His eyes ſeeming or threaten to diſdain, and his face changing colours, ſome time both white and pale, and ſometime reuerteth to his owne naturall colour, that is to ſay, like to honie, and yet notwithſtanding handſome and well made in his members and bodie, ſauing that his eyes are ſomewhat little: his voyce great, and vpon his fore-

head

head or face he hath a marke or stripe, or elſe the like vpon one of his hands, his breaſt, priuie partes or parde. And after the mindes inclination, hath a good and honeſt heart, a benevolent will, a fine and pregnant wit, by reaſon whereof he ſhall learne many things, in ſo much that through the viuacitie of the ſame, hee ſhall perceiue and throughly vnderſtand the things that he heareth, applying the ſame as though before they touched himſelfe. Hee is merry and pleaſant, notwithſtanding of a cholericke nature: and as he is ſoone angry, euen ſo is he ſoone reconciled. He is bolde of ſpeech and words, before the preſence of his Prince, by reaſon whereof hee will not ſpare to touch any man. Likewiſe he is very prone and apt to ſwearing: doing or ſpeaking nothing without an oath. He is light of ſuſpition, and thereby will vtter words vnſeemely. Hee is a great diſſembler and ſpreader abroad of fantaſies, and trifles or tapes. He is a great drunkard and very ryotous, and ſo by reaſon of much bibbing and ſwilling of wine, greatly giuen to lecherie. His firſt ſickneſſe ſhall bee at 7.

yeares

yeares of age, which if he escape, then the second shal bee at 24. 80. 82 90. and shall die of a disease in the throate. According to his good fortune, he shall finde money and treasure hidden in the earth. He shal haue two children at one birth. And after his euill fortune, hee shall line vnquietly with his wife, who shall line but a short space. His parents shall not bee rich, whom he shal bury, and shal haue no brother like vnto himselfe but one.

The fourth Chapter determineth the iudgement of Gemini touching the male.

And whatsoeuer is borne in Gemini, in whether parte of the same soeuer hee bee borne, first touching the disposition of his bodie, hee shall haue an indifferent and comely stature, beautifull and fayre of face, strong and of great force. Hee shall haue great authoritie, and things of much value to be solde. His bodie shall be naturally marked. And after the disposition of the minde, hee shall be an ingenious and cunning Artificer, and much giuen vnto excellent acts. He shal be naturally wise, and shall trust much therein, and by reason of the same, whatsoeuer he entendeth to

to goe about and accomplish, he shal bring it the sooner to good effect. Likewise he is pleasant and merriful, easie to be spoken vnto, and by vertue of this constellation shall be acceptable to all men. He shall not be much curious ouer his owne affaires, he shall be sober and moderate in meate, and drinke: and yet notwithstanding luxurious and giuen to women. He shal be contentious and vnquiet with his neighbours, by reason of his prone disposition to anger and choler. And for his said promptitude to choler, he shall sustaine much perill and blame, and yet notwithstanding a profitable man, and beloued of all men. Touching his life, and manner of his life, he shall be entangled with many troubles by reason of his wife. And concerning his euill fortune, he shall suffer much paine in his backe, or guttes within and about the stomache. But then if it happen that he escape his first diseases, he shal liue till he be an hundred and ten, and three moneths.

Likewise as touching his good fortune, he shall come to be with exceeding greatly enriched. He shall finde money that hath

been

been hidden in the ground, and shal triumphe ouer his enemies. His chiefest fortune shal bee towards the East, and therefore towards the same let him dispose al his affaires. In the fiftieth yeare of his age toward the said East part bee shal finde money. And touching his euil fortune, hee shal trauaile much vpon the Sea, and when he is two and thirtie yeares olde, hee shal bee in daunger of fire and sworde, but yet deliuered from that perill, and shal receiue hurt of some fourefooted beast. The Tuesday is his vnfortunate day, and therefore vpon that day let him attempt no enterprise, nor wash his head or feete, or put on any new apparell, or such like.

The xiiij. Chapter entreateth of the iudgement of Gemini touching the female: where is to be noted, that whatsoeuer male childe is borne in this signe, firste, touching her bodie, shee shal be very faire, and shal haue a wound vpon her bodie. And touching her minde, shee shal of nature bee very wise and ingenious. Shee shal be merrie and courtlike, diligent and readie to obey. She shal be very

wilful and hote of minde, and by reason of the saide heat of will, complexion or nature, somewhat angry, which will not long continue: and because shee is free of speech, shee shal bee much boasting of her selfe, and a great lyar, speaking one thing, and doing the contrary. If this mayd or woman doe escape the force of her diseases, shee shal live vntil 85. yeeres of age. She shal sustaine many notable infirmities, and diseases of her body within the time of her age of 33. and chiefly about 25. yeers the Phrensie or Lunatike passion by the space of foure dayes, which disease is commonly called the Moone age, an infirmitie of the Moone, whereby the patient is called Lunaticus. Semblably vntil she be 38. she shal passe ouer many sorrowes, but by reason of Physicke which shal be ministred vnto her, she shal recouer. Likewise touching her good fortune, because of many troubles which she shall suffer, at length she shall attaine to great honour, and much seruice and obedience shal bee done vnto her, and thorough her husbands fortune she shal bee much reioyce, and thorough him attaine

to great promotion. And at 43. shee shall begin to wax rich. Shee shal see reuenge-ment ouer her enemies, and after 45. shal be called a mother of children. And her first begotten shal bee no male but a fe-male according to the force of her naturall constellation. And touching her euill for-tune, shee shal be laborious and painfull, and till 35. yeeres of age shee shall bee en-wrapped with much payne and sorrow. Shee shal be hurt with hotte water, and shal haue a fall from an high place. Shee shal be bitten with a dogge. Tuesday is her contrary and vnfortunate day, there-fore let her not wash her head vpon that day, or doe any new fact or enterprise.

The first chapter mentioneth the com-mon fortune of Gemini, where is to bee noted, that this signe hath his singular fortune in learning and knowledge, and specially in the seauen liberall Artes and Sciences, chiefly in philosophie, in the lawes, and in physicke, the like in erigation and bestowing of thinges, also in all Beastes not meete to be ridden, in tillage, and in beastes apt for tillage, and shall di-ligently apply himselfe in the seruice of

vis elvers. This signe to them that bee bozne in the same, is a great occasion of the Krangurse and stone, and of paine in the armes. He hath three good dayes, that is to say: Sunday, Tuesday and Wednesday. His euil dayes: Thursday, Fryday and Saturday, and yet Fryday and Saturday be indifferent. I shewe from the middest of the moneth of March, vntil the middest of September, they bozne in this signe are fortunate. His chefe fortune is toward the south, and therefore let him dispose his dooings towards that part, and turne the doore of his house, and his bes that way. They bozne in this signe are naturally sanguine, and therefore as soone as he shal obtaine friends, such as some he shal lose them again.

Arcandam.

Cancer, the fourth Celestiall and principall Signe.



The fourth signe called Cancer, being the fourth treatise, is deuided into fiue partes or fiue chapters. The first entreateth of the head of Cancer. The second of the taple. The thirde of the iudgement of Cancer touching the male, hauing no more partes but those two. The fourth touching the female. And the fifth of the vniuersall fortune thereof.

The first entreateth of the heade of Cancer, and is the ninth particular signe called Albrez, and hath foure starres hayre in this signe. Where in to be noted, that whosoeuer is borne in this signe, in the hayre, touching the bodies disposition that bee leane of body only, and of hayre ramell. His eyebrowes narrow. His nostrels ample, wide, broade & large. Hee shall haue natural signes in his breast or side, in his arme or right shoulder, in his legge, and sometime vpon the face. Touching the disposition of the minde, this party shall be very fretfull, and thereby a great lyar, a chider, and fighter euen against his own

vnnetfriends. He shall be blache of colour, much resembling the colour of body. He shall bee eloquent, expert and witte, a carier of tales, a repozter of wozdes. He shall bee glozious, revenging and a great dzinker. But yet in all the premisses hée will bée glad to receiue admonishment of his friends for the amendment of those vices. Touching the good fortune, he shall be of good inclination, thereby recouering a number of friendes. He shall liue thirtie yeares, and then shall sustaine a great sickenes, which if hée escape, he shall liue to the age of fortie and eight yeares, and then shall hée sicke, which if he recouer, he shall liue ninetie. He shall be payned in the reynes of the backe, in his knées and eyes, he shall be bitten with a dogge. And touching his indifferent fortune, he shall marry three wiues, but the third wife of these three shall bury him, and before he die he shall be bitten with a dogge, as is afozesaide. If hée bee borne in the night, then after the mindes disposition he shall bee very angry, wicked and lead, ready to strike. And concerning his diseases, he shall be payned, with the head-

the headache in his heart or backe, or else in all. Touching his good fortune, his ende shall bee better than his beginning. And touching his euill fortune, he shall be in the thraldome of a great man. Like wise he shall vexe the gods of his kindred.

The seconde chapter of this present treatise describeth the taile of Cancer, which is the tenth particular signe called Algraf. And hath five starres in this foorme. Where is to be * * knowen, that whosoeuer is borne in this signe (except there be any speciall or vrgent cause to the contrarie) touching the bodies disposition, he hath a small body and throat, but not so extreame small, but that it shall be of an indifferent bignesse: the same shall haue two markes, that is to wyte, vpon his legge, and vpon parte neere the gutter, and shal haue a skine vpon his lippe. His eyebrowes shall be very hayrie, and his face fatte and puft vp. He shall haue a marke vpon his right hand, in his forehead, breast, belly or guttes. He shal receiue sucke of two nurses. His colour is very blacke,

but

but his bodie shall bee somewhat white (chiefely his face) and hairie, and yet after the course of this part of the signe shal be red. After the disposition of the minde, he shall be wise and discreete. He shall not be a searcher of many matters, but rather dull and slacke. He shall be fretfull, wrathfull, malicious, or grieuous, and bitched or vngracious in striking. And although he be wrathfull, yet his anger shall bee priuie, and hidden from euery man, insomuch that when he is angrie, no man shal know any cause why but himselfe onely, and therefore desperate in striking. He shall bee prone to adulterie, by reason of the heate which hath dominion in him, in whom the fire doth beare chiefe rule. He shal bee a great offendour, and shall commit much mischiefe, and shall be soone angrie. The wise touching his life and manner thereof, he shal liue fortie yeares, and shal die in a strange land. He shall suffer very great paine in his backe, and head. And touching his good fortune, for his diligence and pleasant conuersation, he shal be beloued of al men with whom he is familiar, and shal haue many bil-

dzen,

ther. Hee shall gayne much by his landes and vineyards, and his end shal bee same. Hee shall not tarry long in his way and iourney, but having accomplished his purpose, shall come returne. Concerning his estate & fortune; that although hee have many children, and in the same shall bee very fortunate, yet his owne brethren shall not liue long, but they shall remaine brotherlesse. Hee shall be very sore hurt by fire, and deprined of some bone, and shall haue a stripe vpon his head.

The third Chapter of this treatise discourseth of the iudgement of Cancer, touching the male. Where note, that whosoeuer male childe is borne in this signe: first touching the disposition of the body, hee shall be naturally mighty and strong, whose body shal be grosse: and touching the disposition of the minde, hee shall be milde, wittie, somewhat gentle, a great and manifest scorner, and mocker, and shall speake plainely. Hee shall bee naturally cholericke, and a great threatner, but his anger will soone bee appeased, and shall bee beloued of all men. And touching his life and maner thereof, this man

within

within the space of two and twentie yeeres, especially about the ende of that time, hee shall sustaine sickenesse. Likewise in three yeeres following, that is to say, about 26. yeeres olde, hee shall be in great daunger of life. Semblably he shall haue seuen diseases or notable infirmities, which if he escape, hee shall liue according to the efficacie of this signe, foure score and eight yeeres and three monethes, and shall die of the disease of the belly. Concerning his good fortune, immediatly after he be foure and twentie yeeres olde, he shall see his riches beginne to increase, and such things as hee is borne vnto, hee shall possesse about the middle of his age, that is to say, when he is foure and fortie yeeres olde. Hee shall haue the gouernement of some Cittie or holde, and shall haue authoritie in the common wealth. His fortune is to haue three maisters, and by fortune of one man hee shall attayne vnto very good promotion. Hee shall trauayle farre and shall haue to doe with many strayers, and receiue much sorrow by meanes of a straunger. He shall purchase Manoures and Farmes, and shall lose

money

money that is hidden, he shal be enriched by his wife. And touching his euill fortune, hée shall vndoubtedly sustaine diuers and sundrie troubles and daungers. Hée shal be hurt with a sword, in danger of drowning, hee shal fall from an high place, and shal be in peril of fire. Hée shal receiue hinderance by his owne children, and shal be poore til he be twentie yeares olde, his seruice and good turnes shal be counted ingrate, displeasant, and annexed to vnthankfulnesse. Hee shal haue victorie ouer his enemies. A great man shal rule ouer him, and of him, according to the force of this signe, hee shal be exterminated, and banished for some notable fact. Wednesday is his contrarie and most vnfortunate day: and therefore vpon that day let him not wash his head, nor put on any newe apparel, or doe any notable thing.

The 4. Chapter discloseth the iudgement of Cancer touching the female, and it is to bee noted, that the maide borne in the said signe, after the disposition of her bodie, shal be lustie, and of strong complexion. Shee shal be well proportioned, neate,

neate, somewhat fatte, nimble and wel made. She shal bee very wittie, wise, prident, and subtile, treful, diligent, shamefast, double minded, paineful, bold, hote of minde and spiteful, but her anger wil be lone appeased, and through the benemicie of her anger wil spare for no talke, but biter her stomache. And she is unmercifull, and wil have no compassion upon one that weepeth. She shal have a great sute before she be 32. yeares olde, and at 32. she shal be in danger of death. Likewise at 80. peare shee shal bee in like daunger of death, because through the force of her constellation, shee shal be subiect to great perill. And at 86. yeares she shal dye. Touching her good fortune, when shee is thirtie yeares olde shee shal have a Sonne, and after 38. shee shal attaine unto great promotion. She shal have children by three husbands, and by all three shal be in great honour. She shal continually be enriched and shal possesse much cattels and touching her evil fortune, shee shal be much envyed, and shal be hurt with a sworde. She shal be troubled with water, and suffer displeasure in her

her body by fire, and shal bee very much vexed with the Collick. In the eight and thirtith yeare of her age, shee shall suffer much perill through her neighbours, shee shall leese her first husband, and her husband shal lone another mans wife. In the xxxvi. yeare of her age, she shal by her parents negligence suffer some danger by hot burning oyle, whereby shee shall be in danger of death.

The fift chapter intreateth of the indifferent fortune of Cancer, where is to be noted, that the borne in this signe is fortunate in his affayres, and chiefly merchandise, and in cattel not apt to bee ridden, especially such as be white: his fortune shal be better upon the land then water, and in such things as may bee carted or transported by water, chiefly the colour being white: he is likewise very fortunate in tilling and husbandage, when the moone is growing or before the ful, for when it decreaseth, then hee is unfortunate. He borne in this signe shal suffer much coughing, consumption in the lungs, pluresy, breaking vnd, the scabbe and such like. If it be a mayd that is borne in this signe, be-

ſtre theſe inward diſeaſes, ſhe ſhall be in danger of drowning. His werke dayes iwhich are good, bee Monday, Thurſday, and Fryday. His euill day is Tueſday. As for Wedneſday, and Saturday be indifferent. His better fortune is towards the South, and therefore let him direct all his affayres that way, & that way alſo plate his chamber doore & bed. He that is borne in this ſigne is naturally Sanguine, much diſpoſed to choler with fleame, And therefore let him weare his apparel of colour red, becauſe of fyre and blood: & white, by reaſon of fleame.



Leo the fifth Celesti-

all and principall

Signe.



The fift treatise discloseth the effect of Leo, being the fift totall signe, and is diuided into three parts: that is to say, into the head, bellie, and taile, and hath fiue chapters.

The first entreateth of the head of Leo. The 2. of the bellie. The 3. of the taile. The fourth of the iudgemēt of Leo touching the male. The 5. of the female. And the 6. of the equall fortune of both.

The first entreateth of the head of Leo, which is the 11. particular signe, and is called Algebachac, hauing 4. starres disposed in this forme.

And note, that whosoeuer is borne in this signe, first touching the disposition of the body, he hath a comely face, plaine or corpulent, a fierce looke and terrible. A little nose and broad, but yet comely, and a body proper. His mouth shall be hurt, hauing thereupon a stripe, but yet notwithstanding his teeth faire, & great eares. His shoulders great and broad, but his backe ill made. He shal haue certaine naturall markes, and the first in his face, the rest vpon his thigh, breast, legge, and priuie parts. Touching his colour, his

body shall be white, his face neither black nor white, but indifferent. Touching the disposition of the mind, he is naturallie given to be notably proud, and of such stomacke, that in his heart hee would wish himselfe comparable to Kings, yea & them to excell if it were possible. And hee is of such and so great pride, that by reason of his haughtie courage, as well in valure as dignitie, or other sufficiencie, he will suppose no man in the world (hee bee never so great) to be his equal or match, or at leastwise greater then he, and also in his heart iudgeth himselfe to surpasse, or is able to excell in humane felicities al and singular other persons. He is also couetous & periurefull, and yet notwithstanding, of much mirth and pastime, insomuch that continually he would be merry and play: he will bee a wise man and proper, and the magick science will doe him great stead: like wise touching his life and maner thereof. He shall be much vexed with the headach, in such sort, as hee shall bee straught of his wit, by reason of the fumes which ascend from the Gall. He shall be pained in his thighes, chiefly in the vpper parts thereof.

He shall haue three principall diseases, the first when he is 13. yeeres old, the second when he is fortie yeeres old, if he escape the first. If he also escape the second, then the third hee shal feele about 48. which also if he recouer, then shal he attaine to an hundred yeeres. And either hee shall die vpon the swordes point, or else by some grieuous infirmitie of the bodie. And according to his prosperous fortune, he shal passe from one promotion to another, insomuch as among Kinges and Princes, he shall be familiar and well beloued. Hee shall get much treasure, and bring it heaped together: He shall lose them againe, and at length shall fall in danger and displeasure of some Peere, or noble man.

The second Chapter intreateth of the belly of Leo, is the 12. particular figure, being called Alcomencon, and hath foure Starres formed in this manner. Where note, that whosoeuer is borne in this signe, hath a marueylous euill and vnfortunate constellation. First, touching his bodie and manner thereof, whether he be borne in

the night or day, hath a broad breast, a long face, small stones, and slender legges, and hath a natural marke in the reines of his backe. Touching his minde, hee is of heart proud or trefull. For ofttimes he is angrie, and is of speech very rufficall. He is very doubtfull and suspitious in his doings. Touching his good fortune, he shall haue no good fate, but by vertue of this signe shal bee most vnfortunate as is aforesaid. For hee that is borne in this signe, is subiect to much trouble, if hee bee borne in the day, he shall be very feareful and timerous when he trauaileth, if he be borne in the night, what houre soeuer it be, sauing the second, then he shall be of a merry countenance, & shall haue a round mole, a stripe vpon his head, and a natural marke vpon his feete. He shall be wittie, fearfull and careleſſe. He shall haue three diseases. The first shall chance when he is 11. yeeres old. The second when he is 24. And the third when he is 58. And shal die vpon the sworde, or else of some other great infirmity of the body. He shall haue two wiues which shall faithfullie loue him, but them he shall not loue, but rather

shall

shall hate to the vttermost. Hée shal haue a stripe in his head, or hippe, which shall happen by fire, or shall haue some other signe. He shall be depriued of his speech after the disposition of the signe and influence thereof, vnlesse the same by some particular cause be withstanded or else interrupted by the diuine clemencie, or else by the libertie and wil of the Lady of his Science, whose libertie, this signe notwithstanding, may be applied to good and to vertue, and to workes godly, who also may appease and mitigate the influence and malice of the said signe. Semblable if he be borne in the second houre of the night, ouer and besides the premisses. Touching his euill fortune, hee shall leese his infants and children, and few shall remaine aliue. Likewise hee shal be curious in searching of parables and mysteries. His first childe shall bee a female, and the second a male. During his life, hee shall sustaine many troubles and perils.

The third Chapter mentioneth the taile of Leo, or the latter part thereof, which is the tenth particular signe, and

hath only one Starre in this forme. And whosoeuer is borne in this signe touching the bodies disposition, is sufficiently big of stature, whose voyce is vehemente and bigge. Hée shall haue three naturall markes in his breast, & shall be marked in the throate, legge, or middle of the hand. And shall haue a stripe vpon his belly. His colour shall bee white, mixt with a roseall colour. His haires shall bée of colour somewhat redde, but his eie browes somewhat blacke, and shall haue much haire. And concerning the minde, hée shal be lowly, gentle, not ambitious, but patient. He shal suffer infirmitie, but the same hée shall tolerate with much patience. In eating he shall be moderate, after the qualitie of the signe. Likewise angry he shall be and lecherous, insomuch that although hée marry a wife of his owne affinitie, yet he shal be disposed to lechery. Hée shal haue two manner of sicknesses. The first at 23. yeeres old, at what time he shal be sicke of the small pox, or of an ague. The second shall bée at 44. yeeres old. Both which

which if he escape, he shall liue 90. yeeres, and shall die in exile, and out of his owne countrie. Likewise, concerning his good fortune, he shall raigne and beare rule ouer his owne countrie, and shall haue authoritie to iudge either such as is a thiefe, or malefactor, or of another man, or else such as was his owne fugitiue, or verlet. Moreouer, hee shal bee of power to bee many things with Lords and Peeres of Realmes. Hee shall bee very happy in matters of husbandrie. Hee shall haue a very faire and beautifull wife, whose colour shall be sattow, like to one that hath the greene sickenes, and she shall be one of his owne kindred, whom when hee hath married, God will giue vnto him much substance according to the efficacie and influence of this signe. Hee shall auoide many perils, and shall enioy goods aboundant. Hee shal haue paines in one of his feete, and shall be bereft of both. Hee shall be depriued of one of his bones. And vpon his bellie shall be hurte, either with yron or fire. In his affaires hee shall not accomplish his will, except it be in Winter time or in the Spring. Fiue monethes

ger shal be fortunate in his businesse, even according to his hearts desire: that is to say, in September, October, November, December, Januarie, and Februarie. In Summer and Autumne hee shall not be so fortunate. He shall leese much goods and his labour shall little availe, by reason of the three markes in his breast. Let him not passe from one countrie to another, because chaunge is not profitable for him. If therefore hee will be fortunate, let him continue in one place certaine.

The fourth Chapter mentioneth the iudgement of Leo touching the male, Where note that whatsoeuer man child is borne in this signe: first, touching the vniuersall disposition of the bodie, search the three particular signes of Leo aforesaid, and there see the conditions equall of the same. And touching the disposition of the mind, hee shall be naturallie witty, subtile, eloquent, courageous, frefull, and sullen. For hee will bee soone angry, and soone pleased againe. His stomacke, and sodaine anger is such, that by reason of his naturall animositie hee shall sustaine much

much contumely and displeasure. He shall bee very couetous, arrogant, bold, and wilfull to all thinges which hee seeth or heareth, insomuch as whatsoeuer hee either heareth or seeth, al that doth greatly please him, and that hee embraceth and desireth to enioy and doe the same, according to the exigence, and manner of the thing hee heareth or seeth, and specially, if the thing heard or seene be stable, and able to be suffered: but within a while after he will bee wearie thereof, and care nothing for it. Likewise he is bountifull and liberall, because hee cannot keepe secret the thing that hee possesseth, and although hee would keepe it secret, hee cannot but with great difficultie. He is naturally gentle and quiet, but yet a derider, and mocker. And touching his life and manner thereof, he shal haue 7. termes or specialll sicknesses, whereof the first three shal bee very vehement. The first shal be when hee is tenne yeeres old. The second when he is 22. And the third when he is 40. And if hee passe and escape the said three diseases, then naturally, and with happinesse enough, hee shall attaine to foure

fourescore & eight yeeres. In like manner touching his good fortune, hee shall with good increase abide the brunts of malice, and the state of his life. He shall have dominion over his countrie, and shall vanquish his enemies, although he shal obiect himselfe to many afflictions and daungers, from the which hee shall by Gods helpe right wel escape. From 30. yeeres vpward hee shall aspire to his better fortune, and then shall see his substance augment. Of honourable personages he shall purchase much wealth, and thereby his house shall be plentifull of monie, and abundant of riches. Concerning his ill fortune, hee shall have a fall from an high place, and shall have paine in one of his feete, and by water shal sustaine trouble. He shal not keepe his first wife. Tuesday shall be his contrarie day, wherein if he be wise let him doe no new matter, or begin any enterprise.

In the fifth Chapter is intreated the iudgement of Leo touching the female. Who according to the manner and state of her body, shal have a broad breast and small thighes, which are tokens of boldnesse

nesse and sourenesse of stomacke. Shee shall be very menstruous, and fertile enough, notwithstanding shee shall haue but few Children, with certaine other conditions of her bodie before declared in the three particular signes. After the disposition of her minde, shee shall be naturally subtill, wittie and desirous of learning. She shall bee chaste, shamefaste, courtlike, diligent and of good stomacke, by reason whereof, shee shall bee verie prone and readie to anger, and yet shall bee soone againe appeased. And notwithstanding her anger, yet in her own household very liberall, by whose meanes the house shall be plentifull of meate and drinke. And because of her naturall subtiltie, shee shall bee very bolde, forasmuch as whatsoeuer she heareth or seeth, if it seeme to compriſe any subtiltie or difficultie of matter, immediately shee will desire to know it. She is liberall, because shee cannot keepe close such things as shee hath. Shee is very lowly and humble, and if shee chaunce to bee spotted with any sinne, immediately she will fall downe prostrate vpon the ground, and

humbly

humbly aske mercie and forgiuenes of her Creator. Concerning her life and manner thereof, shee shall suffer the lunatike passion, and a notable paine of her heart and stomacke, which if shee escape, shee shall liue till shee bee 85. yeeres of age. Shee shall also bee pained in her toes. Shee shall haue sufficient reuengement vpon her enemies. And after her euill fortune, shee shall haue many fortunes. For first shee shall haue a fall from an high place, and her bodie harte with iron or fire. When shee is three and twentie yeeres old shee shall bee married, and by her husband attaine to promotion. Her husband shall not liue long, but shall die by meane of poyson or witchcraft. And at length shall marrie another, who shall loue her deerely. Of her neighbour shee shall receiue dammage in her treasure. When shee is 12. yeeres old, vnlesse shee take good heede shee shall bee deceiued by oppression vpon her bodie, and shall leese her maydenhead. Shee shall bee troubled in the water, and in danger of life. Thursday is her contrarie day, and therefore let her doe no notable thing

vpon

vpon that day, wash her head or put on any apparrell. And here is also to be noted, that the best remedy to auoide all her misfortunes, is first to addresse her selfe by prayer to our Lord God onelie, with all her heart. And to carrie about her precious stones, such as bee orient and glistering. And then easily shee shal ouercome all her misaduentures by Gods helpe.

The first Chapter determineth the generall iudgement of Leo, and is to be noted that this signe hath a singular fortune in warfare and dominion: besides which, they that bee borne in Leo, haue paines in the stomacke, Apostumes, and pestiferous agues. Such as bee borne to the seruice of great men, the same this signe presenteth to their seruice. Hée shal bee fortunate to golde, brasse, horses, and such merchandise as bee of colour redde. From the midst of October to the mid of Aprill, and from the midst of July to the mid of August he shall prosper, otherwise not. And touching the weeke, hee shall haue three happie daies, to weete, Sonday, Tuesday, and Wednesday: Saturday

day is his infortunate day. But Wonday, Thursday, and Fryday, bee indifferent. Likewise his fate is towards the East, & therefore let him place his chamber dore, bed, window, and all his affaires into that parte, especiallie if they be notable.

Arcandam.

Virgo the ſixth Celeſti-

all and principall

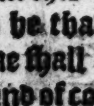
Signe.



Arcandam.

The fift treatise of this booke entreateth of the first entire, and Celestiall signe called Virgo, with the three principal parts thereof. The first being the head of Virgo. The second the first part of the taile, and the third the second part of the same. And is diuided into fiue Chapters. The first chapter mentioneth the head. The second the first part of the taile. And the third the second part. The fourth the iudgement of Virgo touching the male. The fift the female. And the first the common and indifferent fortune of Virgo.

The first Chapter determineth the head of Virgo, being the 14. particular signe called Laxa, and hath 5. starres in this forme disposed. And he that is borne in this signe shall be faire & beautiful, and of comely stature, white vpon his breast, but his haires shal be redde. And by the force of this constellation, hee is naturally inclined to haue curled haire and red, and by nature loueth the same, insomuch that if hee haue not such haire



of

of that colour, yet he will seeke to haue the same coloured by arte. He shal also be naturally marked in the face, belly, thigh, and legge, and vpon his right elbow, and the said marke cannot by any meanes be put away. Concerning the disposition of his mind, he shall be honest, faithfull, apt, shamefast, a louer of iustice. His minde shall be good, and his voyce vehement and loude. He shall be as simple as a Lambe, haue no regard or care vpon the goods of the world, or the gods of Fortune. He shall no wise nothing that is goos, nor shall take heede to any man, but shall trust all men. He shall take no regarde of harmes wherewith he might be infected, and that by reason of the foure natural markes vpon his face, belly, thighes, and legges, aforesaid. And by force of the same, hee shall bee very negligent, imploying no care vpon his owne affaires, as is aforesaid. But if he would take heede, no doubt he might bring them to good effect. He shall be desirous and coueteous. He shall be fearfull and sudden, and by reason of his sudden foresight of offence, hee shall preuent the anger of his brethren. Touching

his life and maner thereof, if this man
be borne in the fourth houre of the natu-
rall day, he shall die without any sicke-
nesse, and if he be borne in the fifth houre,
then before his death he shall be very
sicke. He shall have fourescore yeares of per-
fect healthfulnesse. If he be borne when he is 15.
yeares of age. Whosoeuer at 20. he
shall marry. And the fourth and last at
fifty. Whereat he shall attaine to
sixty. Likewise touching his goodes
state, the man so borne shall have a good
stocke, and honorable thereof shall be exal-
ted, and have great preferment. He shall
have children, and if he would be diligent
upon his owne businesse, he should
profit very much, especially in things
Within his 24. yeares olde, he shall be
preferred to honour and dignitie. But if
hee be borne in the sixth houre of the nat-
urall day, then he shall be a great and gra-
cious Lord. But if he be the third houre, then King
of all kings, a mighty soueraigne. He shall
have great prosperitie, and shall gather him
himselfe infinite treasures. Likewise touch-
ing his fortune, when he is married,
his wife shall live but a short space, and he

him-

himselfe shall die with her, or within a while after. And although he shall bee abundant in children, yet fewe of them shall liue. Hee shall fall into many miseries, because he shall be pained in the belly, or in some other place. He shall moreouer be marked in his priuy parties. If he bee borne in the fourth houre of the naturall day, then shall hee dye lodaynely without any disease. He shal be diuorced from his wife, wherefore he shall haue great heauynes and sorrow.

The second chapter entreateth of the first part of the tayle of Virgo, called Alecaneth, and hath fiue Starres shaped in this forme, and is the 15. particular signe, Whosoeuer is borne in this Signe after the bodies disposition, and first according to the quantity: He shal bee high in stature. Hee shal haue a broad and large face, and a beautiful, a long and great beard, a fayre nose, After the quantity of the same he shall haue fayre hayre, narrow eyes, and all his body shal be white. Hee shal be naturally marked in the forehead, in the vpper

lippe, vpon his shoulders, the palme of his hande, in his belly and guttes. After the disposition of the minde, hee shall be wise, his counsalle shall bee heard and apt to euery thing. Hee shall bee lowly, good, deuout, and shall loue to be praised. He shal by nature attaine to liue 62. yeeres, and shall die before he be olde. And touching his good fortune, he shall haue two wiues, which shall be very substantiall and rich, insomuch as by them he shal possesse great riches. Likewise hee shall bee very apt to euery thing which hath a good end. Concerning his euill fortune, he shalbe bitten of a Dogge in the face, and on his body. He shall haue few children, and they shall not be long liued, but shall die in shorte space. Further, all such things as are spoken of in this Chapter are generall, and generally belong to all such as are borne in this signe. If the partie borne in this signe happen to bee borne vpon the Friday, then he shall haue great misfortune.

If he bee borne in the night, then he shal haue a natural marke vpon the crowne of his head, the belly, the face or foote, and shall haue great feet. And touching the di-

position of the mind, he shal be an vpright man walking iustly, seldom exceeding the path of equity. Likewise he shal haue two diseases especiall, whereof the first shall be when he is forteténe yeeres of age. The other at fiue and fifty, or at threescore and eight, and shall die in his owne house, but the cause of his death shal be a stroke with iron or a sword. After his good fortune he shall marrie two wiues, and one of them shall haue a very smal neche. Likewise he shal haue much by means of his Childrē. Also touching his euil fortune, in olde age he shall fal into the aldome of a man of honour or power, and shall be stricken with iron, and in his owne house shall die of the said stroke. In getting of riches hee shall take much paines and labour, and strangers shall enioy the fruites of his trauaile.

The third chapter entreateth of the second and last part of the the taile of Virgo, called Aliena, being the 16. signe particular. Where is to be noted, that whosoeuer is borne in this signe, touching the disposition of his bodie, and the qualitie thereof; He shal haue a faire stature, and

a simple complexion. Hee shall haue a naturall signe not able to bee put away, vpon his right elbow. According to the disposition of the minde, he shal be more apt to learning, wise, good and shamefast. He shal be very couetous in tillage, but in other affayres he shal be remisse and negligent, whereas if he would take heede he should greatly profite. Likewise touching his life, he that is borne in this signe, and especially if he be borne in the first houre of the day, he shall naturally haue three sicknesses, whereof the first shal be when he is 12. yeares old. The second when he is 32. yeares old. And the third and last when he is 40. yeares old. If he chance to escape the first, which wil be very dangerous, then he shal be affected with the 2. which if he escape, then he shall attaine to the 3. And touching his fortune, before hee bee 36. hee shall attaine to a certaine honour and office. Hee shall haue many children and shall profit greatly in tillage as is aforesayd: And if he would be carefull and diligent, he should greatly profite in all matters. His euill fortune is, that he shal fall into many troubles by reason he shall

bee much payned in the belly, or by some other meanes shall be extreamely vexed. He shall haue a stripe vpon his heap, or his face, or vpon both, but notably in his priuy parties, wherefore he shall bee greatly payned. And although he shall haue many children, yet few shall remayne liuing, and in that poynt shall be very infortunate. He shall be a great borrower, and a great gatherer together of money, but by mischaunce shall leese his money so gathered. If he be borne in the third houre, then he shall bee most puissaunt, a King of Kings, and consequently most fortunate. If hee bee borne in the fourth hour he shall be infortunate, because hee shall owe sodainly. If hee bee borne in the fift houre, then in his body he shall be very foule and deformed, but in riches he shall be very plentifull.

The fourth Chapter discourseth the iudgement of Virgo touching the male, and first touching the disposition of the body, hee shall be beautifull, of good behauiour, and shall haue a naturall marke in his shoulders and loynes, and in one other place. He shall belong liues. He shall haue three fortunate and speciall dayes in

the weeke: that is to say: Monday, Tuesday, and Wednesday. His infortunate day is Fryday. And that day euer is somewhat infortunate. His good fortune is toward the South, and therefore let him dispose his affayres that way, together with the doore and bed. The same is naturally of the melancholike complexion, and is of nature colde and drie, Therefore his apparell ought to be of some darke or blacke colour.

The fifth Chapter toucheth the iudgement of Virgo concerning the Female. Wherefore note that the mayde or woman borne in this signe, shall be marked in the said places as is described in this Chapter precedent. Touching the disposition of her minde, shee shall bee witted, shamefast, chaste, gentle, benuolent, and gladde to please all men, whereby she shall bee beloued of all men. But shee shal bee somewhat curst, and that onely belongeth to her euil fortune. About 27. yeeres of age she shal marrie, and her first husband she shal not loue, who shal dye, and afterwards marrie the second. Her first childe shal bee of excellent beautie. Shee shal be

entrapped

entrapped with many sorrowes. She shal suffer diuers maladies, which if she escape, shee shal liue 70. yeeres, 6. moneths, and fiue dayes. Her fortunate dayes be Wednesday and Sunday. Her infortunate day is Saturday. Therefore vpon that day, let her beginne no new worke, but abstaine from al notable businesse. They that bee borne in this signe as wel men as women shal suffer much payne in their thighes, féete and head. Her fortune is towardes the South, &c. as in the former Chapter, And both kindes shal be liberall.

The sixth Chapter comprizeth the common fortune of Virgo. Where is to bee noted, that they borne in this signe haue their fortune in tillage, and al things generally thereunto appertaining especially in al things that be sowne. They be subiect to paynes of the thighes and féete, as fistulaes and such like, ache in the head, dropsie, the fire or collicke, besides others before mentioned. And amongst other countries they shal visite the citie of Ierusalem, the riuer of Euphrates, Spaine, and other Countries adioyning. And their good fortune or chiefe dominion is

toward

toward the south. Their fortunate dayes are Monday, Tuesday, and Wednesday. Their infortunate day is Friday and Saturday: but Fryday to them that be borne in this signe, is euer infortunate. He that is borne in this signe, as is aforesayd, is melancholike, cold, and dry. And therefore let him weare black apparel, or such as be of darke colour, and of no light colour, because this signe is altogether melancholike, that is to say, earthly.

Arcandam.

Libra the seuenth Celestiall and principall Signe.



THE seuenth treatise doth demonstrate the effect of the seuenth celestial signe called Libra, and is deuided into fiue Chapters. The first determineth the head of Libra. The second the taile of Libra. This signe hath but onelie the said two principall parts. The third Chapter mentioneth the iudgement of Libra touching the male. The fourth touching the female. The fift and last the general and common fortune of Libra.

The first chapter of this treatise intreateth of the head of Libra, which is the 17. particular signe: and hath foure starres disposed in this forme.

Bee it knowne therefore, * * that whosoeuer is borne in * this signe, first touching the * proportion and disposition of his body, hee shall bee faire in the face, well fauoured, painefull and learned. As concerning his life and manner thereof, he shall suffer paine in his head, hart, and gall. Hée shall haue a paine in his necke, and in his ioynts. He shall haue three speciall diseases. The first when hée is 15. yeeres old, which if hee recouer, hee shall haue

haue the second at 38. Which if hee like-wise escape, hee shall attaine to 80. yeeres, and then shall suffer his last and finall infirmitie. Touching his good fortune, being borne in the second houre of the naturall day, he shall bee the chiefest of al his kinne, and although he bee of power and authority, yet the execution thereof shall not bee profitable & prosperous. Hee after his euill fortune shall lose his first wife. He shall be in danger of the sword, therefore let him take good heede thereof.

The second chapter of this 7. treatise argueth of the taile and latter part of Libra, which is ỹ eighteenth particular signe called Alçabenech, hauing two Starres disposed in this sorte. Where note that whosoeuer is borne * in this signe touching the dis- * position of the bodie shall bee beautiful, and shal bee naturallie marked in the head & mouth, or neere the mouth, Hee shall be hurt vpon the mouth, and his face shall be red, his hatre smoth and red. After the disposition of the minde, hee shal be mery and truitie, specially for himselfe, he shall be of a good stomacke, known, and

honoured

honoured amongst his kinred, and shal be of wil feruent. Thirdly he shal be greatly payned in the heart, and shall haue three speciall diseases. The first shal be when he is 16. yeares of age. The second when he is 36. The third and last when hee is 48. Touching his good fortune, he shall enioy great patrimonies, and riches by his parents. And by reason of a natural marke which he hath in his head after many euil fortunes, he shal possesse much good, and shall be full of Children. In his youth he shal lye with a woman of excellent beautie. He shal be a chauncellour or head of y people. Touching his euil fortune, he shal be hurt with a Sworde. He shall leese one of his bones. Hee shall dye either by the stripe of a sword, or else of the payne in y belly. He shal fal into a riuer, but shal rise againe, and shal be in danger of fire. And in the end of his life shal sustayn poverty.

The third chapter entreateth of the iudgement of Libra, touching the male. Where note that whosoeuer shall bee borne in this signe, first touching the disposition of the bodie, he shal be well made, and proportioned. He shal haue a natural

marke

marke vpon one of his armes: touching the disposition of the minde, hee shall be a great fornicator, merry, bolde, fortunate, specially vpon the water. He shall cogitate and search out many secrets, and shal be very perilous. He shalbe very desirous to wander in the World to view the fashions therein, and the sundry vanities and conditions therof, and for that cause shal travell into many countries. He shal be treating inwardly by fits, and by fits also shal be quiet. Toward strangers he will vse flattering words, and swéete communication, but towards his owne servants, if they be euill, he will vse sharpe and crooked words. He shal be suspected of a great crime, but it shal be so close as it cannot be proued. He shall suffer a great paine in his necke, ioynts, and belly, and shall haue three especiall sicknesses. The first shal be when he is 25. yéeres of age. The second when he is 38. And the third when he is 90. at what time hee shall die. Concerning his good fortune, in his youth he shal be neither poore nor rich, but afterwards he shall accumulate vnto himselfe great substance. He shal occupie and haue

to

to doe with other mens monie. Hee shall triumph ouer his enemies. Touching his euill fortune hee shall bee wounded with iron, a club, or with a stone. Among the rest of his misfortunes, he shall be in danger of a sword, & therfore let him beware thereof. He shall cõtinue in ỹ place where hee was borne, notwithstanding for a time he shall trauaile into farre cõtries, which fortune may be to him indifferent, he shall forgoe his first wife, which also is fortunate indifferẽt. Thursday is his contrarie day, & therefore vpon that day, let him not washe his head, & put on newe apparrel, nor begin any notable enterprise.

The fourth chapter declareth the iudgement of this signe touching the female, where note that the maide borne therein, first touching the dispolition of the bodie, she shall be faire and of excellent beautie. Touching the dispolition of her mind, she shall be friendly, amiable, witty and a louer of her diuine family. Concerning her life and manner thereof, she shall suffer a naturall paine in her stomacke. Shee shall haue two diseases. The first shall be dangerous, and when she is two

yeares olde. And the seconde when she is
78. yeares of age.

After her husfortune she shall haue in
occupying a great masse of money. In her
two husbandes she shall greatly reioyce,
and shall ouercome her enemies. Accord-
ding to her euil fortune, she shall haue a
stripe or wounde in some place of her body,
she shall haue two husbandes, and by the
death of her first husbande she shall be vn-
fortunate. Libra is her domicilie sign.
And therefore what her wedlock bee is as
appeareth chapter. Libra hath nothing
The first chapter sheweth the com-
mon and generall fortune of Libra.

Where Libra is Libra hath his fortune
in beastes, in quicke, in corne to be ridden,
especially if they be of colour white.
Lykewise Libra his fortune is in al faire
thinges, and in the bargains thereof, espe-
cially if they be white, and generally in
beautiful thinges belonging to worldly
declaration, chiefly to womans apparel,
and in al thinges proceeding frō the water,
and in al thinges that be transported frō a
far, and that be of smallest waygbt. They
borne in this signe, are aboue others gi-

 uen

men to imbrace learning, and the studie of the sciences. The good & fortunate dayes are Monday, and Friday. The vnfortunate day is Wednesday. They borne in this signe, shall be troubled with infirmities and diseases of the belly, as with the bloudy flixe, laxitery, gripings, and other paynes proceeding of winde, and chiefly about the backe-bone. They be naturally of sanguine complexion, and thereby hote and moiste. And because he is fortunate in things that be white, therefore let him vse white apparell. The good fortune of all this signe is towards the West. And therefore his house, bed, and all his affayres, such as be notable, are to be directed that way.

Scorpio

Scorpio the eight Ce-
lestiall and principall Signe.



The eight treatise entreateth of Scorpio, the eight signe celestial, and containeth fyue chapters. The first speaketh of the head of Scorpio. The second of the belly. The third of the taile. The fourth of the iudgement of Scorpio touching the male. The fift touching the female. The sixt and last of the common and generall fortune thereof.

The first chapter entreateth of the head of Scorpio, which is the 19. particular signe called Alchaiz: hath 7. starres in this manner. where note that whosoeuer a(well male as female being borne in this signe, first touching the disposition of the body, is well coloured, and hath much hayre. His hoop hayre and white, saying that his nose is foule and deformed, his eyebrowes narrow, and his cheekes small. Yet hath a marke naturall not far from his nose, vpon his left side and shoulders. Also the like vpon the palme of his hand, and vpon the legge. He shal be courteous of speech, discreete and profitable in many arte. He shal be beloued with his parents, neighbours,

bours, and frientes, and especially with his parents, and such as belongeth he shal liberally enrich with mutch goods and honour. Towardes Women he shal be of a light and inconstant minde: and yet shal vse no maner of deceit or malice towards them. But if it were so that he were a man of smal conscience, he might do with them, and vse them as he himselfe listed, because he shal be greatly beloued with them. Likewise touching Glutteny which is the very handmayd of Lechery, the party which is borne in this signe, shal loue all meates that loue bread, especially crusty bread, whereof he shal be a great eater. He shal be very irefull, and thereunto sodainly disposed. He shal be a very great talker. Also he shal be fayre and hearted and feareful. And although his anger be vehement, yet the chiefe effect thereof shal consist in wordes. One of his family shal be greatly hate. His first Wife shal be fayre and of a cleare complexion. Concerning his life and maner thereof: he shal liue honestly and quietly with his wife. He shal naturally be full of diseases, but yet therof very patient. He shal haue

three speciall maladies. The first shal bee when he is fourteene yeares of age. The second shal bee when hee is 42. The third and last when he is threescore and fiue. Concerning his good fortune, hee shal be a man that shal bee of reputation, and shal be very discrete: he shal be honorable, and from one degree of estate shal ascend to another. And according to his euil fortune, he shal be stricken vpon the head, and shal be bitten with a dog, or some other beast. Hee shall die vpon the sworde point. Hee shal be greatly affected with selfe wil, and with vehemency of words and taunts, he shal be naturally inclined to haue paine in his belly, wherewith he shal bee much troubled, hee shal fall into the handes of great men. Hee shal haue to doe with 40 women, whereof the fourth shal bee married in the cherche.

The 2. chapter maketh declaration of the belly of Scorpio, which is the 22. particular signe having 5. starres shaped in this forme, for whosoeuer is borne in this signe, shal be sayre, not perpure white, but mixt, somewhat disposed to red, and

shal be red headed. His mouth and head shal be great, and shal be of a meane and comely stature. He shal bee a great prattler & notable lecherous, angry, and therein very vehement. His anger shal be disposed to mischiefe, and ready to revengement, much like an adder, & although he be one day merry, yet another day he shal be sad. He shal do much mischief. Like wise touching his life & manner thereof. Fish in his back he shal suffer much payne. He shal naturally bee afflicted with an infirmity in his heart, and stomacke. Three especiall sicknesses hee shall have during his life. The first when he is 15. yeares of age. The second when he is 36. The third and last when he is 49. Concerning his evill fortune, he shal incurre into many troubles and misadventures. He shal be marked or hurt with some tole or instrument of iron, upon his head, face, breast, right side, and privy parts. And here note that all the things aforesaid are generall and spoken generally, and touch all and singular such as are borne in the belly of Scorpio, whether it be in y day or night, or what houre soever it be. But yet here

further is to bee considered, that they borne in this signe, whether it bee in the day or night, over and besides the premisses, touching his life and manner thereof, he shal be flattering, scabby, and shal haue a payne in one of his feete. If he bee borne in the third houre of the day, it signifieth good fortune, for he shal be lucky in tillage of ground, but in marchandise little fortunate. But yet notwithstanding in those traffiques which he shal attempt he shal receiue much profit. Semblably touching his enill fortune he shal one or other time, or else in his journey trauelling, and shal be marked vpon his knee or back.

The third chapter describeth the tayle of Scorpio called Elcdrah, which is the 21 particular signe, and hath 3 Starres in this manner,

* * *

where note that whosoeuer is borne in this signe, whether it bee by day or night, in what houre soeuer it bee, first touching the disposition of the body, shal be beautiful, neate, hauing fayre eyebrowes, cleare eyes and small, leane cheekes and thinne, and vnder his lowe shall haue a

marke.

marke. If any be borne in this figure in the time of Winter, then his complexion shall be effeminate. If he be borne in the Summer, then touching the disposition of his body, he shall be beautifull, but yet grosse and fat vnder his apparell. Also if any woman be borne in this figure, she shall be of an indifferent stature and beautie, her face fayre, of smoothy hayre by reason of her cold complexion, she shall be free to weare much clothing. She shall haue a blemish in her eyes, & shall be marked vpon her arme, fingers and knee. If he be a man, he shall be of sanguine complexion, and mischievous in giuing a blow. He shall be naturally inclined (notwithstanding it seeme marueilous) to contradictories (that is to say) to iustice and vniustice, to lolle and gaspe, to truth and falshode, and all by reason of the concurrants of the opposites & contrary signes, and yet notwithstanding the signe, that is of greatest force, shall beare the chiefe rule touching the premisses. Touching iustice he shall be naturally giuen to be noble, he shall be iust and of much equitie, and in all his affaires greatly inclined to

suffer. And touching the contrary he shall
be a great mutter of newes, a tale bearer,
a liar, deceitfull, envious and false: prone
to deceipte, as well by his name, as by his
daughter. He shall be full of discord, & a sow-
wer of debate, chiefly amongst brethren
and friends, whereby it appeareth that he
is naturally inclined to iniquity and bre-
ed treason, pesse and craft, and deceipt, not-
withstanding his nature also to the con-
trary. But yet the signe of most force, as
aforesaine, doth principally beare rule
in his nativity. And to say any thing
touching his life and manner thereof,
touching his future inclination, there was
not: For as much as the concourse of the
stars in this nativity are adverse. Like-
wise concerning his good fortune or indif-
ferent fortune, this man at one time shall
want, and at another time shall have suffi-
ciency: he shall have three wives; the first
shall be a widow: the other two shall be
virgins, but the last shall bury him. Now
here is more to be inquired, that by reason
of the generality of this signe, and of the
concourse of the signes, this Nativ-
should be coupled to some women, but yet

the

the chiefest shall prevaile. He shall bee of power and liberty to doe and accomplish his owne desires. Happy shal he be to the feminine kind, that is to say, to things of that kinde, as cattell and such like. He shal be twice bitten with a dog or other beast vpon the shoulder, and on his nose or nostrilles shal haue a marke. Hee shall bee in daunger or thrall of men of power and authority. His last wife shal bury him by reason of the marke vpon his arme, or the byt of a Dogge as his constellation doth thereunto chiefly incline.

The fourth chapter describeth the iudgement of Scorpio touching the male. Where note that the child borne in this Signe, (touching his body) vpon his sete and hands shal haue a naturall marke. And touching his mind he shal bee bountiful and liberal, so that he shal not keepe secret his substance. In the service of others he will bee merry, trusty, bold, and pleasant. In his conditions strong, stable, & not wauering, not desisting or leauing off from his affayres being once begonne. Touching his life, he shal haue three principall diseases, the times whereof bee vn-

herondted, which if he chaunce to escape, he shall liue 100. yeeres and tenne monethes. And according to the vertue of this signe, there shal be no impediment in the constellation, except it happen by some particular cause. His fortune shal be good, for that in hearing and seeing his lotte shal be prosperous. He shal attayne to great wisdome and learning, and to the Magicke science he shall greatly apply himselfe, & the mysteries therof diligently search out. And yet his diligence so taken doth include a certayne doubt or duplicity, by reason of the force and efficacy of the word. For it may signifie great investigation and diligence, and that pertayneth to his good fortune, or else it may signifie a tauseable infirmitie proceeding of the said Magicke science, which belongeth to ill fortune. He shall haue great abundance of money, and the same dayly shal encrease and multiply. By meanes of a woman he shal be greatly enriched, and ouer his enimies he shal haue the victorie. In forren places he shal exercise tillage, and at length shal returne home into his owne countrey with gayne. He

his

his debter by way of reward, he shal receiue horses, sheepe, oxen & other beastes. This native shal bee in great danger, and except he take heede, hee shal be hurt with a sword. Saturday shal bee his contrarie day, and therefore vpon that day let him not wash his head, or put on any new garment, or else attempt any new enterprise. And some affirme that he that is borne about the end of this signe, shal be of neither kinde, or both (that is to say) as well male as female.

The fift signe declareth the nature of Scorpio concerning the woman, which hath her retourle to the parts of this signe before mentioned in each chapter. Notwithstanding ouer and besides the premisses, thus much is to be spoken. For first you shall note, that shee shal be of a friendly condition, obedient, seruiceable, fearefull and shamefast. Shee shall be wrathfull and haue him in deadly hatred, that doth her any displeasure. Shee shall haue children by three husbands. And with them shal liue in great felicitie. She shal vanquish her enemies, but yet til she be thirty yeares of age, shee shal suffer much

sinuth sickenesse. Neuertheleſſe of Cattell ſhe ſhal haue aboundance and many people ſhall bee vnder her gouernment. But yet in her youth, ſhee ſhall abuſe her body in playing the harlot, if the force of the imminent conſtellation doe take his effect, ſhe ſhal be bitten with a Dog, and in the end ſhal be blinde. Of her brethren and parentes, ſhee ſhal receiue much trouble. Saterday ſhal be her vnfortunat day, therefore vpon ỹ day let not her waſh her head, put on any new garmentes, or doe any other fact. The firſt chapter entreatteth of ỹ generall fortune of Scorpio. Therefore they borne in this ſigne are naturally mopſi, flegmatike, or ſanguine. And ſuch ſhal be ſingularly fortunate of all thinges that be of colour red, and buying & ſelling of al ſuch. The like, fortunate in thinges fuſible, or to be forged in the fire, extrahible or therevnto belonging, and in marchandiſe of vnbeholden thinges. And therefore as much as he cã, let him weare ſuch garments as be red. The like fortune in Warfare and Village, and in all beaſtes belonging to the ſame. Fortunate in hoſpitalitie, whether it bee done for money

ſake, here, or for Gods ſake, the infortu-
nate dayes be Thurſday, and Saterday.
The reſt be good, eſpecially Tueſday. He
ſhal be infected with the Chirage or gout
in the handes. With the Sciaticha and
payne in the head. And if Saturne be found
to be aſcendent, then hee ſhal haue great
payne in the toes. His fortune is toward
the South, and therefore let him diſpoſe
his affaires that way, and conuert to
that part his chamber doore, bed,
window, and the like.



Sagit-

Sagittarius the ninth Ce

testrall, and principall

Signe.



Arcandam.

THE ninth treatise maketh relation of the ninth celestial and primeval signe called Sagittarius, which is deuided into two partes (that is to say) the head and taple, containing fiue Chapters. The first intreateth of the head of Sagittarius. The second of the taple. The third of the iudgement of Sagittarius concerning the male. The fourth of the female. And the first and last of the general fortune thereof. And ouer and besides the saide fiue Chapters, there is a generall rule next after the second chapter, notwithstanding the generalitie mentioned in the end of this treatise.

The first chapter intreateth of the head of Sagittarius called Albaham, and hath 8. Starres fashioned in this manner. Where note that whosoeuer is borne in this signe, first touching the disposition of his body, * * * hath a beautiful body comely to beholde, long and tall, and throughout beautiful, a little head, a thick face, a faire nose, white teeth and short. Upon the left part of his head, he shall haue a stripe, and the like upon the crowne of his head, the

left hand, his fingers, armes, and feates, and against his heart. He is nimble, swift on his feet, and very expedit in running. He shal haue a natural marke vpon his priuie members. He is of colour blacke, whose face shal be like to them that haue the greene sickenes. Touching the disposition of the mind, he shal by nature haue a good wit, and a sharpe, and therewithal constant & firme. He shal loue wise men, and shal imbrace al such as be of discretion; therefore touching this part of nature, and the natural constellation, bearing rule in this nativity, he shal acquire vnto himselfe possession with wise men. And although that hee haue a couetous mind, naturally disposed to auarice, by reason of the concourse of certaine Starres, yet by meanes of the dominion of this Signe, he shal be studious of good things, and shal be enclined to vertue, and especially to the vertue of liberality. And therefore he shal not bee much inclined to the opposite or contrary, nor yet to extort other mens goods. And because principally he is bent to vertue, it wil follow that he sha be of great authoritie, and exalted in high de-

gree

gree of honour. Moreouer, although he be naturally inclined to liberality, and not to rapine or extortion, yet he shal be prone and giuen to many vices, that is to say, to pride, couetoulnes, lechery, and gluttony, and chiefly to pride, little esteeming of other mens doings, or sayinges, very hauty, in so much, that whatsoeuer question any do aske of him, he shal get no answere at his handes, and by reason of his pride aforesayde, hee shal bee a great cauiller, liar, calder, and ful of contention. He shall haue a very pestiferous and venemous tongue. And although hee bee naturally inclined to a certayne spice of liberality, so that he will seeme to possesse nought vainely, yet hee shal bee desirous to get substance, and couetously to enioy it. Wherebyconsequently it appeareth that wholly he is not giuen to couetousnes, but to certayne spice thereof to a desire to haue. Like wise hee is enclined to lechery: For with three women specially hee shal haue to do, but sometimes by natures impediments, he shall not practise his feate, although hee bee very desirous thereto. He is much disposed also to

gluttony, chiefly to eating of hearbs, and in his meate doth greatly loue them. Furthermore note here that the premisses doe not onely belong to the Man, but to the Woman also subiect to that constellation. Concerning his life and manner thereof: He shal be long sicke, & shal haue a paine in his heart. He shal haue three especiall sicknesses: The first when he is 20. years of age: the second when hee is 47: the third and last, when hee is 80. Touching his goods & fortune; hee shal be in great estimation and honour. He shal haue many children, and amongst all hee shal haue a twinne, or two borne at one birth, and of them he shal see the third generation. He shal attaine to his fathers inheritance. In al his affaires he shal prosper, seeing dayly his goods encrease. He shall come into the worlde with his owne star, (that is to say) he shal enioy al things according to the influence of his signe. He shal fal into a riuer, but hee shal escape drowning. He shal lose the most part of al his goods, and shal fal into the handes of his enemy, and sometimes into the hands of a woman a shee enemie. Hee shal be bytten with a beast in the midst of one of his

his fingers of his right hand, and shal dye an exile out of his countrey. His most deerest friend beloued aboue others bee shal leese, & he shal be wonderfully troubled with diuels and other spirites.

The second chapter describeth the condition of the tayle of Sagittarius, which is the 24. particular signe, called Albeyda, and it hath seuen Stars fixed in this manner: ⁂ He that is borne in this signe first touching the disposition of his body: he shal haue a body comely, ruddy face, red hayre, narrow eyebrowes, eyes like a cattel, hee shal bee bould and beautifull to behold, naturally marked vpon the head, his left side, and vpon his right nostrill. After the disposition of the minde hee shal bee very ready to anger, and therein also shal bee sodden, and the payne being past hee will be soone appeased. He shal be of an excellent witte, and naturally giuen to the exercise of riding and shooting. He shal not bee circumspect in his doings nor yet foreseeing in things that may happen. He shal haue much payne in his guts and in his head, especially hee shal suffer three seuerall sick-

ſickneſſe. The firſt when hée is one and twenty yeares old. The ſecond when he is threeſcore and two yeates of age. And the third when hee is foureſcore. And touching his good fortune, if hée do not take away or remoue the naturall marke which ſhal bée vppon his right buttocke, or right noſtril, then his conſtellatiõ ſhal be proſperous. But if the ſaid marke bée violently remoued from the place, then his fate ſhal be hindred and empeached. Hee ſhal be valiant in armes, and therein alſo victorious. But if ỹ houre of Saturne do concurre with Saturne in his nattuity hée ſhal be impotent by reaſon of the influence of that planet, and therefore ſhal with great labour attayne to any commodity, and with much difficulty acquire his former good lucke. But yet notwithſtanding the impediment of Saturne, if the markes aforeſayd be not taken away, yet hée ſhal obtayne the victorious ſeats aforeſayd. But if his mother perhaps doe take away that marke from the places aforeſayd, ſome euill hap may chaunce vnto him. For he ſhal haue much adoe to repel ỹ influẽce of Saturne. The ſayd markes

doe vehemently resist the malice of the planet, by reason of their notable vertue. So that Saturne shal doe no great hurt, although he doe some hinder. And touching the euill fortune of the borne in this signe of Sagittarius: He shal be in many troubles. He shal be hurt with hot burning yron. Hee shal bee in daunger of theeues, not onely by trauelling by the way, but also in cities. He shal also lose and forgoe many possessions purchased by himselfe, which shal bee confiscate and taken from him through the malice of certaine natural markes, whereof one shal be in his stones, and another vpon his left side, by force whereof, hee shal shortly after lose his sight. Likewise, thou shalt haue in remembrance this rule following, touching the tayle of Sagittarius, generally appertayning to all men borne in this signe. And first thou shalt know, that if it happen he be borne in the second houre of the day, notwithstanding the premisses he shal be foule and ill fauoured. He shal be bald, and his children also shal bee bald, by reason of his mariies aforesayd, whereof the one shal bee vpon his

rths, and the other vpon his left side. Also by force of his constellation, hee shal bee very lecherous, and shal bee diseased with a great infirmitie, but hee shal recouer. In like manner touching his good fortune, hee shal haue two children, borne at one birth. His possession and liuing shal be diminished, and sometimes increased. All these thinges thou shalt diligently note ouer and besides the thinges contayned in the two Chapters aforesayde.

In the third Chapter intreating of Sagittarius iudgement touching the male: There is to be noted that he that is borne in this signe, shal haue a merrie, and pleasant countenance. Likewise touching the disposition of the minde, hee shal bee gentle, faythful, merke, liberal mirte with stubbornnes, by reason whereof hee shal be of great authority, gentle, kind, courtlike, and a great banquetour, by reason of which his courtesie many will repayre vnto him, and be guestes at his table, and by meanes of his liberalitie he wilbe a bountiful giuer of horses, and other foure footed beastes. Hee shal bee very ingenious, subtle, artificial, sober, graue, painful, and

 careful

careful of his affayres. Hee shal bee subtile and very wary about his owings, so that hee will not disclose his secrets to no man, but secretly will keepe them to himselfe, and the same will very finely keepe hid in his breast, for that almost he is mistrustful of al men. He shal be with many vices encombred, because he is naturally given to be a great fornicatour, and one that will bee sone angry, and when his anger is once done, then he will utter much layre and gentle talke somewhat ioyned with couetousnes. He shal be scabby, and very ful of itche. Hee shal bee affected with two notable and strong sicknesses. The one when he is three and thirty yeares of age, which shal bee so vehement that he shal stand in great hazard of life; which if he escape, then he shal haue the seconde which shall happen when he is fourescore and eighte yeares of age, whereof he shal die. Semblably, touching his good fortune: The first childe that he shal haue, shal be a Sonne. Hee shal haue to his friend a Peer of a Realme, with whome he shal dwel in household, & shall possesse other mens goods. In like maner touching his evil fortune, hee shal bee in

daunger

daunger of thre ſeuerall frayes, and her that ſhould be his firſt wife hee ſhall not enioy. And by the malice of others he ſhal be in diſpleaſure with his friend afore ſaid, and yet in the ende he ſhal ouercome their malice, and be reconciled to his friendſhip againe. He ſhal be hurt with yron, vnleſſe warily he take héed thereof.

Sunday is his contrary day, therefore on that day let him attempt no new kinde of enterpriſe, nor waſh his head, or put on any new apparell.

The fourth chapter of this preſent treatiſe deſcribeth the iudgment of Sagittarius touching the female. And here to learne for to know the diſpoſitiō of her body, you muſt repayre to the chapters of the head and tayle of Sagittarius, which is before recited, where you ſhal find many things ſpoken of the female borne in this ſigne. And touching the diſpoſition of the mind, ſhe ſhal be very much giuen to arte of Magicke, and to witchcrafte, and by reaſon of the ſubtilty of her wit, ſhee ſhal put the ſame artes in practiſe. She ſhal be very iuſt, careful, merciful, childe bearing, and a great ſpar. Shee ſhal incurre

great

great peril especially for one offence that she shal commit, for which offence she shal be brought to iudgement: which peril if she escape, then she shal liue til shee be threescore and eight yeares old. She shal fully accomplish her fate. And although she be subiect vnto much malice and daunger, yet she shal obtayne the victory ouer them all. Shee shal haue two husbands, whereof the second shal be the better. Sunday shal bee her infortunate day, and for that cause let her attempt no new enterprise, or other noble or new thing.

The fift and last Chapter maketh rehearsal of al the general fortune of Sagitarius. And first the borne in this signe shal be fortunate both in the lawe of God, and also in the lawe of the worlde. Yee shal be happy in al kinde of marchandises, especially in that arte that chiefly deleth for presse, and in Taylours cracte. And in the Drapers science, chiefly in clothes of sayrest colour, if they be retayled parcelmeale by the yard or elle. And in the Butchers occupation and beastes which are accustomed to be sold in shambles. This signe is also cholericke by nature, and

therefore

therfore the borne in this signe is naturally cholericke, by reason whereof he is hot and dry. And he shal haue great payne and griefe by meanes of sore impostumes in the lunges: And also of a consuming and vehement ague, which is called Hectica. And also of an inflammation ỹ shal proceede from the lunges, according to the quality of this signe: the apparel & the colours which ought to be most vsed of they borne in this sign, is gray, browne, yellow, or red, which colours by reason of the heate and fyre, are most apte, most necessary and conuenient. The one halfe of the life shal be fortunate, and the other halfe vnfortunate, not onely in dayes and houres, and in monethes or weekes, but also in whole yeeres, by the number of 6. That is to say by fyue and fyue. Fyue good yeares, and fyue bad yeares.

The male or female that is borne in this moneth, hath his special fortune placed in the West. And therefore to warnes that parte of the World, let him dispose al his doings concerning his house, his [illegible] and his beddes, and al spetial affayres and notable actes, &c.

Capri-

Capricornus the 10. Cele-
ſtiall and principall
Signe.



Arcandam.

The tenth treatise entreateth of the tenth celestial and principal signe called Capricornus. This signe is diuided into two principal partes, that is to say, the head and the tayle, for that cause it is diuided into 5. chapters, whereof the first entreateth of the head. The second of the tayle. The third of the male. The fourth of the female. And the 5. and last of the common and general fortune of Capricornus.

The first chapter entreateth of the head of Capricornus, being the 24. particular signe, and is caled Astadab, which hath three starres disposed in this maner. Where is to be noted, that ỹ borne in this signe, touching ỹ disposition of the body hath a fayre body, and comly fashioned, especially in his youth, it shal not bee properly blacke or white, but somewhat giuen to bee red. Likewise he shal haue certaine natural signes in ỹ head, the breast and the knee, the eyes sore and ful of payne. He shal bee naturally simple, learned, and wise; and yet notwithstanding

ding very incredulous, and harde of belefe: Insomuch as he wil beleeue no mā although he sweare. He shal bee angry & cholerike, and in his anger very noyous and hurtful. A man of blood, and greatly thirsting after the blood of his enemies. So that if hee chaunce to haue the superiorite ouer his enemies, he wil destroy them all, or the most part of them, if not with his owne handes, yet by meanes of others. Hee shal bee very crafty and subtile, & that vntainedly. And yet in his doings and true dealing very iust. And a great louer of truth, doing the thing that hee goeth about with much thought, although therewith some craft be included. His gate and going very crafty, although outwardly it shal not appeare. Who in his age shal be very profitable and good to many. This man doth naturally loue the trimming of his body, & hath so great delight in his owne beauty, that he shal thinke none to be like vnto himselfe. And his speciall respect shall bee towarde his head, his beard and hayre. Likewise, by reason of the vehemencie of his naturall com-

complexion hee is by nature much inclined to keepe after meate, and at the table which commonly hee putteth in practise. Likewise, touching his life and manner thereof. Touching diseases and sicknesses, there is nothing to bee found certaine in this chapter. And yet in the fourth chapter where the iudgement of Capricornus is entreated concerning the woman, it is read, That they borne in this signe, shal haue one speciall and principal disease when hee is 29. yeares of age, which if he escape, he shall liue til hee bee an hundred and eyght yeares of age. And touching sickneſſe. He shal bee naturally diseased and singularly affected with the paine of the heart & stomache, whereof hee shall die. Also touching the euil fortune of this signe, ye shal vnderstand, that they borne in this signe, that is to say, in the head of Capricornus, according to the force of the constellation, he shal be deprined of one of his members, and some of his teeth.

In the second Chapter of this treatise is expressed the tayle of Capricornus, which is the 25. particular Signe called

Astral-

Aſtraldabor, hauing two Starres placed in this ſort, where is to be noted, that whoſoeuer is borne in this ſigne, after the diſpoſition of his body, hee ſhall bee very



beautiful, white and ſmoth hayred, faire eyes, his eyebrowes wel made, bicolour yellow, and ſhal be naturally marked in the face & alſo in his body with many ſondry marks. That is to ſay, about his neck & neere vnto his eye. Hee ſhal haue ſhort lippes, inſomuch that for the ſhortneſſe thereof, when he ſpeaketh, hee ſhal ſhew all the teeth in his head. Hee ſhal bee wel learned, and ſomwhat bent to be proude, which ſhal happē euen by nature. He ſhal be a ſower of corne vpon other mens labours, that is to ſay: he vſeth other mens doings to the commendation of himſelfe. He ſhal diſpiſe all men, & be a great prayſer of himſelfe, deſpiſing others, & greatly ſtaying in his own conceit. He ſhalbe fretful & fierce in daunger, inſomuch ỹ he ſhal be greatly offended with his own parēts. Hee ſhal bee very lecherous and a louer of al ſortes of women, and eſpecially hee

shall commit adulterie with nine sundrie women, besides all other single and common women, and notwithstanding this his great desire and affection to women, sometimes by witchcraft and sorcerie, he shall be letted from committing fornication with diuers women. Likewise he shall be a notable great drinker. But notwithstanding the vices aforesaid, whereunto hee shall bee much apt and inclined: Yet he shall be a iust man and much inclined to iustice, a despiser of euil, and a great louer of his companions. And where he shall bee naturall giuen to be a drinker, yet in his meate and diet hee shal bee very spare and temperate. He shall feele great paine of his head. But yet ꝑ second paine, that is to say, the paine in the belly shal be greater in him. Hee shal also in his going bee troubled with a paine in his legge. Also hee shall haue eight speciall sicknesses. The first when he is 14. yeeres old. The second when hee is twenty. The third when hee is one and twentie. The fourth when he is thirtie. The fift, when he is fiue and thirtie. The first, when he is foure and fortie. The seuenth, when he is

fiue

re and forty. The eight when he is three
score. Then by force of his constellation,
he shall die through the weakenes of his
members. Moreouer touching his good
fortune he shall haue two sonnes, and shal
receiue inheritance from his progenitors.
And his end shall bee better than his be-
ginning. He shall be naturally giuen vnto
the merchandises of Goates, and therein
shall bee both fortunate and luckie, if hee
will diligently follow the same trafficke.
Likewise, touching his euill fortune, hee
shal be subiect to the hand of his enemies.
He shal be deprined of one of his mem-
bers, and thereby shall bee maimed. And
before the time of his death, he shall suf-
fer many and sundrie great troubles at
the hands of noble men.

The third Chapter determineth the
iudgement of Capricornus, touching the
male. And for the manchild borne in this
signe, there is nothing found certain tou-
ching the disposition of his bodie in this
chapter, and therefore recourse must be
made to the signe wherein the male child
is borne. That is to say, to the head of
Capricornus, or else to the taile, and there-

the truth concerning his corporal disposi-
tion may be found. And yet notwithstan-
ding (ouer and beside the premises) such
one hath a little head, hollow eyes, and a
soft speech. And touching his minde, he
shal be very incredulous and hard of be-
leefe, insomuch as them that sweare, and
confirme their sayinges with oth, he shal
not credit. And therefore like as hee shal
not beleeue others, euen so it is meet that
others shal be as hard of beleefe to him,
and shal not credite his words though he
binde them with othes. Hee shall natu-
rally bee very subtile and secret in all his
affayres, and therein he shal bee a subtile
and a crafty deceiuer, and a bold sufferer
and bearer of aduersitie. Likewise he is
naturally curious, trefull, and there-
fore very sodden and mischieuous, hauing a mis-
chieuous and vngracious stomacke, and
therefore with great difficulty hee shall
return to his former quiet. And notwith-
standing the aforesayd vices, hee shal be
naturally giuen to bee ciuil, honest, and
able and pleasant. Moreouer touching
his life and manner thereof, hee shal be
full of sickneese. But if he escape the be-

ry vehement ſickneſſe (which ſhall happen when he is twenty yeares of age) he ſhall liue by force of his conſtellation, eyght and fifty yeares, vnleſſe ſome naturall impediment of any particular or vniuerſall cauſe oppoſite doe occurre and happen. His life ſhal be ſhortned by reaſon of the truncation and cutting off ſome of his members. Hee ſhall bee marryed to two wiues, and the ſecond hee ſhal marry whē he is one and thirty yeares of age which ſhal bée his better wife, by whome he ſhal be greatly enriched. He ſhal enter into other mens labours, and enioy goods gotten by others. Hée ſhall treade the grounds of many countreys, and at length ſhal returne to his owne countrey, and to the place of his natiuity with great gaine and ſubſtance. Hée ſhal haue to doe with much treaſure & ſhal enioy part thereof. Touching his euil fortune, he ſhal ſuffer much aduerſity in ỹ place where hée was borne. And for that he is naturally ſubtile and of a miſchieuous mind: he ſhall ſuffer much trouble, & yet ſhal ouercome it well enough. His firſt wife ſhal die before he be 31. yeares olde. Saturn is his contra-

ry and vnfortunate day. Therefore vpon that day let him attempt no new fact, or any notable enterprise. Hée seemeth to be of a melancholike complexion. And therefore hée hath his fortune chiefly disposed toward the North part. Here thou shalt diligẽtly note, that he which is borne in the end of this signe, shal be born in adultery. And this signe hath no power in the nativitie of women, but onely of the males.

The fourth chapter of this tẽth treatise describeth the iudgement of Capricornus touching the female. And thou shalt note that the woman borne in this signe hath nothing in this present chapter that is certaine touching the disposition of the body. And therefore loke in what part of this signe soeuer she be borne, there thou shalt find her natural and corporal disposition.

And therewith also thou shalt haue recourse vnto the next chapter ensuing, and the difference shal be found to be great betweene both the kinds: Forasmuch as the bodily disposition, as well the stature as the other composition of either kinds are indifferent & equall. Moreouer touching the disposition of the minde; The woman

child

child borne in this signe shal be very wise and a giuer of good counsaile, insomuch as by reason of her great wisedome and consideration, she shal be acceptable to al sorts of men. She shal attaine to a good fate and constellatiō ioined with much ioy, & mean of her wit. Shee shall bring her deuises to good effect. She shall be naturally giuen to be of curst hart, very hot & wilful, specially in those things touching the disposition of her wit, & policy, and thereby very desirous to know such things as bee most pleasant vnto her. With her neighbors, & especially such as be most acquainted with her, she shall be very curteous & friendly. She shal be some abashed and desirous to see the world, and therefore shal trauell in vnknowne places. She shal receiue hurt of a foure footed beast, whereof if she escape, she shal liue fourescore yéers. Like wise touching her good fortune, shee shalbe called a mother of children, for that by force of her constellation shee shall be child-bearing & apt to childen, especially to Sonnes: shee shall also bee abundant in foure footed beasts; and after she is past the age of 40. yéeres, her time following

shal be more prosperous. And concerning her evill fortune, she shal be hurt of foure footed beasts, & shal bee very fearful vpon the water. Her luck over her battel shal not bee very prosperous. Sonday is her infortunate day, & therfore vpon that day let her attempt no speciall matter, especially of any great effect.

The fift chapter of this tenth teratise hauing his title of the generall and vniuersall fortune of Capricornus, is chiefly prosperous in husbandry, and in al kindes of beasts and cattel concerning the same, and in all waighty and ponderous matters touching earth, & that which is possible to be done with earth, with stones, with wood, and the hides of the beasts before remembred. Likewise in buying and selling of grayne, and other beaute matter abundant vpon the earth, & especially growing in the same. This signe is prosperous in dull and heauy beastes, as Asses, Swine, Oxen, and such like, and in al kindes of workes possible to be done with great and painful labour. The borne in this signe shal be more healthful in trauaple then in doing nothing. Likewise

this

this signe ouer and besides the particular euents is much disposed to Impostumes of the stomach, to ỹ cough and to inflammations of the liuer. Also his time touching his indifferent fortune, is diuided into two principal partes, not onely in dayes, weeks, and moneths, but also in yeares, for the time is diuided by the nũber of fiue, because continually there shal be fiue good yeares, and fiue bad. This signe also extendeth his fortune towardes the South; and therefore let him dispose al his whole affayres (if hee mind to prosper) that way. And from that time let him vse to weare black garments.

Arcandam.

Aquarius the eleuenth *Celestiall and principall* Signe.



This

Arcandam.

This 11. treatise making mention of the 11. signe called Aquarius, is diuided into 3. principal parts, comprehending 6. seuerall Chapters. The first contayneth the head of Aquarius. The second part the belly. And the third the taile. The fourth the male. The fift the female. The first and last, the common and generall fortune thereof.

The first chapter making declaration of the head of Aquarius, being the twentie fire particular signe, hath two Starres framed in this sorte, and is called Astrad. Where is to bee noted, that whosoeuer is borne in this signe, shall bee beautifull in his face and bodie, hauing a naturall marke in the head, the brest and left foote: the colour not altogether white, but somwhat disposed to blacke, and to the colour of honie. Touching the disposition of the mind, very learned, but naturally vniust and a doer of much wrong, very desirous to walke after meales. And notwithstanding the naturall inclination to the doing of wrongs, he is of nature godly, pitifull,

* *

patient, and a louer of companions, and yethe is somwhat inclined to the contrary, as to impiety and godlinesse, iniquity, and right: vnrighteousnes, iustice & mercy. Hee shal bee so pitiful that he shal accuse no man, but rather be an excuser. He shal naturally suffer an itch in the heade, and a payne of the heart. Hée shall haue two naturall sicknesses. The first when hee is twenty yeares of age. The second when he is fiftie. Hee shal be greatly honoured, and from many troubles which hée shal suffer, almighty God shal mercifully deliuer him. And his fortune shal be indifferent. That is to say, sometimes hauing sufficient, and at other times also he shal lacke. Also a dogge shal grieuously bite him vpon his thigh or legge. Hée shal wander into a straunge land, and in the middest of his wealth and substance much aduersity shal happen.

The second Chapter of this present treatise describeth the belly of Aquarius, which is the 27. particular signe, called Alchadabra, and hath twelue Starres formed in this sort. Whosoeuer is borne in this Signe shall haue a goodly body, well

well complexioned and made. And this Body shal bee white naturally, and shall haue some naturall marke in his Face, Backe, and Elbowe. His body shall bee naturally full of holes, and shall haue vpon his head a blowe or stripe with a sworde or dagger. This man also shal bee very wise, meeke, chast, and shamefast. And shall imbrace trueth and vertue. He shal feare God, and desire to doe rather good than euill, to which good qualities hee is naturally giuen. And by reason hee is tender hee shal haue no naturall force to doe any actuall or corporall labour, & consequently not giuen to walke much. He shal bee payned in the reines of his backe, and shal haue 3. diseases, the first at 29. the second at 37. and the last at 90. yeares of his age. Concerning his good fortune, although he shal enioy in his own countrey no kind of office or promotion, yet in a straunge countrey hee shall attaine to much honor. Concerning his euill fortune, he shal suf-

fer

ſo much trouble, and ſundrie diſcommodities ouer ad beſides the biting of a dog, or ſome other beaſt, either vpon his arme or legge: he ſhall haue much euill fortune by meanes of his parents, for they ſhall be taken from him by death, and from them ſhal receiue no kind of inheritance or ſubſtance. And by force of this conſtellation, he ſhall end his life in a ſtrange countrie, and in the water.

The third chapter of this treatiſe deſcribeth the taile of Aquarius, beeing the 27. particular ſigne of heauen, and called Algaſſarall, which hath two ſtarres placed in this manner. Where * * is to be noted, that whoſoeuer is borne in this ſigne: Firſt touching his bodies diſpoſition, ſhall be faire of body, and of a ruddy face, ſhorte in ſtature, and ſomwhat bold. Touching the qualitie of the mind, he ſhal be naturally very lecherous, and greatlie giuen to the loue of Women, vehemently deſiring their compaie. A great ſurfetour, greatly occupying himſelfe in banqueting and belly cheere, frequenting the ſame

same without measure. He shall be very couetous, and desirous to haue, for what he seeth, hee will couet to haue. Which vices notwithstanding, yet vnto quietnesse, greatly embracing peace and concord, and much abhorring discord, auoyding the meanes thereof, asmuch as lieth in his power. Likewise, he shall be indued with a certaine frensie, and shall by a naturall sickenesse in a strange countrie yeeld forth his breath. Three principall termes or diseases he shal suffer. The first when he is twentie yeeres of age. The second, when he is fiue and forty. And then he shall be in great danger of death. But if hee escape the same, he shall liue an hundreth and twentie yéeres, and three daies. Likewise touching his good fortune, hee shall liue a long space with his wife, and shall get much substance and riches. And although he shall haue great losse, yet hee shall haue plentie. Touching his euil fortune, hee shall be without a head, and depriued of his parents, and brother. In a strange countrie hée shall end his life, as before is remembred.

The fourth Chapter entreateth of Aquarius

quarius iudgement touching the Male. And to learne the disposition of the body, recourse must bee made to those thinges that be reported in the three chapters before mentioned, where very largely is intreated ỹ particular fortune of Aquarius. Muer and besides, hee shall haue great audacitie of speech. Semblably touching the disposition of the minde, and specially concerning his life, he shal be couetous, lecherous, prone to anger, contentious, a liar, because he shal speake one thing, and doe another, ẽ that shal be by force of his principal constellatiõ. Notwithstanding the sayd vices, hee shal be very wary and circũspect, wise, politicke, trusting in his owne wisdome, and shal haue a certaine excellency of arts and knowledge. Careful ouer his affaires euen from his youth. Singularly beloued, Courtlike,, honest, and good: honest he shal be, for that he shal be conuersant with the honest. God he shal be by vertue of the constellation, and therefore naturally inclined to godnes. Singularly imbracing al things good and honest. Merciful, for that he shal extende the same to such as haue neede of mercy,

specially

Spectally trophanis ỹ wtodowe, ſo whom
he ſhall not only be pitiful, but a benefi-
dor and defender. He ſhal wader into mi-
rypleces, whereby, by little & little ſhal be
pitched. Likewiſe touching his life and
maners: Thereof he ſhal have two ſpecial
ſignes. The firſt when he ſhall be 36.
yeres of age, which ſhal be very vehement
and dangerous, wherof if he be acquited,
then he ſhal dwell the other, when he is 90
yeres of age, and ſhal laſt viſeals without
ſickneſſe: but if he ſhal miſſe, touching
hys good fortune, he ſhal be happie, for ỹ he
ſhal be of high ſtomake & couetous, yet ſhal
he ſhal attaine to preferment. He ſhall
have the charge of many diuers ſums of
money, and by a ſtrange man ſhall (whoſo-
ever) erlye grent offence. And cõtrary
vnto his entil fortune, his abode ſhall not
continue in the place of his owne habitacle,
but wandring abroad ſhall accomplyſhe
ſundry exployctes, ỹ are hys chief cõtent. And
notwithſtanding this his peregrination
and vnſtedfaſtnes in ſundry places, he ſhall
dwell in yeres of ripe ſtrength: herbe
ſeemeth to me, it ſhould be more eaſily hath
to abide and tarrie for time. Herbe is ſubiect

shal haue a great disease in her eyen, and shal haue two special sicknesses, whereof the chiefest & most dangerous shalbe when she is eight yeres of age. And the second she shal haue (if she chance to escape the first) when she is fourscore yeres old, and then shal she die acknowledging to the Author of the constellation, All vaynthing her good fortune she shal abound in children. She shalbe riched with other mens goods, & shal attaine to an indifferent wealth. When she is 25. yeres of age fortune shal fauour her better, & she shal enioy a better state: much euil fortune shal happen vnto her in her time, and among st others, her good name shalbe blotted with infamy, & shalbe defiled with the corruption of her virginity, & shal haue experients of strange places, and be very odious to her enemies. Her first husband shal put her from him. She shalbe hurt with fore-footed beasts, or shal be very neer vnto it. What is ment to this she shal passively receiue hurt or danger.

The first chapter entreateth of the common & general fortune of Aquarius, which consisteth especially in tillage & in beasts mete for tillage together, and in all

beasts of great quantity & fatnes, as Asses, Oxen, Kine, Oyen, & such like. Likewise fortune in buildings, in earth, in stone, in wood, in hides of beasts, especially of beasts belonging thereto. Furthermore it is commonly, and for the most part fortunate in those things which be done with great labour and travail, most part fortunate to lovers of warre, therefore they must dispose their affaires that way. The Sonday is unfortunate for the, therefore that day let them not be any notable work, as is saide in the tables treatifes. They shall be ruled with long sleeves, & motlotary, & note according to the nature of the cattell herd, their time is diuided into 24. so that the first 15. yeres going before are good & lucklie: the 13. yeres following are unluckie and unfortunate: and nevertheless in the good fortune of the first 15. yeres, the Sonday is alwayes unfortunate. Agayne the good fortune of the last 15. yeres, excepting the unfortunate dayes, the Tuesday and Saturday have the principall point in the good fortune. They be naturallie sanguine, hot and moist, & therefore they must use to weare red & black garments.

Pisces

Arcandam.

Piſces the twelfth Ce-leſtiall and principall Signe



The twelfth treatise of this Booke, speaketh of the twelfth & last principal Signe of Heauen, called Pisces, & is diuided into two principal parts, the head and the taile. This treatise containeth fiue chapters. The first maketh mention of the head of Pisces. The second of the taile. The third of the iudgement of Pisces for the Male. The fourth of the iudgement for the Female. The fift and last, of the common fortune of Pisces, both of the Male and Female together.

The first chapter maketh mention of the head of Pisces, which is ✠ 29. particular signe of Heauen, called Algafaya ſar, and containeth two starres thus set. He that is borne in this signe, shall bee white and soft of Body, and namely of a white face. Hee shall haue a large breast, a comely beard, a faire hore head, faire eyes, more blacke then white. He shal haue many naturall markes on his body, by the which according to the nature of the constellation ruling, he shal be naturally inclined to liberality and wisedome, but rather hee shal bee faithful

and

and wise in vnder-
standing, moreouer, he shall haue
a naturall iudge vpon his elbow, to
his foote, and shall premeditate into one
of his members, or else shall hayle him.
He shall be of a smiling countenance, mer-
rie and louing, pleasure and play, natu-
rally inclined as equalle, but perhaps
vnwise, according the counsaile taken
of his contrariation. And though he
naturally abhorre paine of his head,
yet shall he healthfull, of a sounde bo-
dy, and a hole time complexion, and
beyng nine and twentie of his complexion,
he shall liue naturally three score and
tenne yeares without any notable infir-
mitie, saue only the toothache, which he
shall sometimes haue. He shall get much
money, and possesse many possessions, he
shall haue three wiues, and shall be trou-
bled with the thirde. When he shall be
in all his office, enuie would hurt him,
and yet they shall not him nothing, because
of their vnstablenesse, yea, and he shall
surmount them: for there is no man
that hath no power against him. In
conteruing his euill coniunction, he shall

fall into grauy aduersities and troubles
by his constellation & complexion, but that
all these foresaid things in those chapters
be generall and nothing be influence and
effect of the figure, and that they not ap-
pertaine generally to all that be borne in
this figure. For it chaunce that any be
borne in the third house of the heauens
thing be disposition of the body, he shall
haue a natural marke in his nostrels, and
shall haue long eyes. As concerning the
disposition of his minde and will, he shall be
a hasty suspect man, hard of beleefe, and
therefore not beleeued. As concerning the
manner of his liuing, he shal haue a great
sickenesse and feruent in his nostrels so
that by the feruentnesse of it, he shall die
where he was borne. He shal haue three
grieuous sicknesses. The first at twenty
and seuen yeares: the second at 54. the
third at 60. And then should eschew that
perill if he escape the other three, else he
is in great danger. As concerning his gen-
eration, although by the effect of the con-
stellation, he should fall into a rumen, yet
he shall be saued from it, and shall rise out
of it again if he fall in, which thing he

longeth to his good fortune, for shal haue many children: he shal haue riches, and rule in Hands. By the mercy of God, and the goodnesse of the constellation, he shall escape from all his troubles: as concerning his euill fortune, he shal fall into a riuer as is aforesaid, and also into the hands of a mighty man, and into much trouble. Yet notwithstanding that these things doe appertaine to his euill fortune, they shall haue good issue and end. For he shal be deliuered from these vexations as afore is said. Whereof it followeth, that this fortune is euil by accident. Furthermore, because of the marke that he shal haue in his nostrels, he shall bury his parents, which he shal lose according to this constellation. Which thing belongeth somewhat to his euill fortune. He shall lose some of his troupe, all goods which he shal haue gotten with great labour, and shall vtterly be spoyled of them, or of the most part of them.

The second Chapter maketh mention of the eighth Pisces, which is the thirtie and last particular figure of Heauen, called in Latine, hauing twenty three, set

and

and disposed in this manner. He that is borne in this signe, in the first houre of the naturall day, shal be fayre of loke, hauing faire eyes, faire face, and fayre of all his body. He shall naturally haue many matches. As concerning the mind and wit, he shal bee witty and prudent, and attayne his purpose well sounding, and aboue all more toward strangers than to his neighbours. Strangers shal haue much riches of him that is thus borne. He shall haue this behement sickenesse. The first at 8. yeares. The second at 56. The third and last at 80. yeares. This moneth, at the second houre of the first moneth, he shall bee a good while without children in his blocke, perhaps he shall haue many. He shall haue a thing of a strange countrey: but he shal dwel in his owne natiue countrey. And if children be borne in the second houre, shall signifie the disposition of his body. He shall haue a mole in the brest, and in his finger. The generation of the dis-

position

position of his mind, hee shal haue naturally al the lignes and marks that he shal haue, which is borne in the first houre, or in another, sauing the second houre, for he that is borne in the second, is naturally liberal, and yet couetous. As concerning the maner of his life, you must say of him that is borne in another houre as of the other that is borne in the second houre of this signe. He shal be abundant in riches and riches. He shal outliue two wiues that he shal marry, by whom he shal haue his goods and possessions. He shalbe mighty and strong by Sea and by Land, and shal haue a forme of power and might, of whome he shal do great things, and shal haue generation of him. Some of his members shal be diminished, if he escape such a passiō he shal fal no more into it; which thing appertaineth to his good fortune. And finally, hee shal be delyuered from al aduersity, or anoying his euil fortune. He shal take some of his goods by violence. He shal fal into a riuer, whereout he shal rise againe, and shal take no hurt at al, as is aforesaid. He shal come into the handes of a puissant man, from whom he shal be de-

liuered

thered. He that lose by violence much riches which he had gotten without recouery, or hope of recouery.

The thirde Chapter determineth of the iudgement of Pisces for the male. The man childe borne in this signe, shall haue a naturall marke in his head, shoulder, or foote, and a scar in the midst of his body, or some where else. He shal be a player, merry, a deuiser of fortune, very hard of beliefe, lecherous beyond measure, and haue great fansie to women, whereby he shall suffer great contumely and vnbrance. He shal be furious and hasty to anger: but as he is soone angry, so shal he be soone pacified. He is naturally couetous, hardy, standing in his owne conceite, friendly, vnkinde, a lier. Yet notwithstanding these vices he is witty, according to his nature, auaritious, couetous and greedy of learning, eloquent, fortunate in his learning, defending his conclusions subtilely and wittily. And though he haue a small wit, yet it is ready, sharpe, and prompt. Such a one borne thus, is giuen to the company and loue of good men, earnestly loning his friends, and willing he

will

will venter himselfe for them, whereby he shall suffer hurt and detriment. He shall haue seuen great sicknesses, whereof three shall bee very extreame, and speciallie the last, which hee shall haue at 34. yeeres of age. And if hee escape it, hee shall liue 85. yeeres and three monethes, and 15. dayes: and then he shall die of the seuenth sickenesse. Vntill 34. yeeres of his age, he shall not be very rich nor poore, nor shall come to any honor. He shal be rich by the death of his kinsfolk. He shal get much goods by his labour, trauaile, and not able industry. He shal haue the reuenge of his enemies, and see the punishment of them. He shall marry at 23. yeeres; and if he marry before, he shall not keepe his wife long, but shall marry another. He shal be called the father of children, & shall haue many; yet he shal not haue a sonne at the beginning. If hee will remedy his euill fortunes & be deliuered from them, he must call earnestly vpon God, desiring mercy for Iesu Christs sake, and by that meanes he shall be deliuered. In marrying a wife, he shal be somewhat infortunate, because it shal not bee expedient for him then, but in the age

of

of 33. yeares as is said. She shal be hurt by
his neighbour in his goods. He shal have
many suites in the law because of his get-
ting, and shal suffer much and diuers tri-
bulations, especially in his youth, where-
in certaine things shal come unlikely to
passe with him. The Saturday shalbe un-
fortunate for him, therefore any day he may
attempt or take in hand no new thing.

The fourth chapter entreth into iud-
gement of Paste for the Female. The maid
that is borne in this signe, shall haue a
mole in her head or face. She shal be fer-
uent and earnest, hery hourly, louing the
fleshly of her body, desiring to haue braue
apparel, hardy, eloquent, hauing a ready
tongue to iangle, wittie, wise, pitifull,
merciful, faithful, amiable, liberal, of
merry heart. She shall be tormented with
the griping and stirring of the belly, pain
of the stomake, with the ache of the gall
and crudity, whereby she shal haue great
trouble for the space of eight monethes,
after that she is escaped from it, she shall
liue a quiet life. She shal come to great ho-
nour, and haue many children, and shal
be called the mother of children, yet hereof

to the

she shal haue som misfortune, because her first childe shal bee a daughter, and not a sonne, according to the constellation. And for the manie part being inclined to the lunatick, and surmounting the naturall complexion of this maydē, sometimes for the meeting any certaine particular cause, which may alter the complexion of the man and of the woman, may something change it, she shall bee burned and hurt with fire. And if it chaunce that her first child be a son, he shal not be a true male, because of the opposition and inclination of the mother, whereof I haue already spoken. At 29 yeares of her age, she shal haue strife with her father or mother, or against them both, if they liue. The 21 day shall be contrary to her, and vnluckie, therefore that day she may not begin any notable worke.

The fift chapter reciteth the common nature of Pisces. They that be borne in this signe haue their fortune in arte, of a handycrafts man, and in marchandise of cloth, if they be faire, also in metals, and in marchandise of Beds, and namely in marchandise of Corne and Wheat, and

Barley, & moreouer, in house, in Wednes
die, and the sixt day, they shal ben soubiect
to bote sickneſſes and burning, as to fe
uers, fretting of the belly, poyſon, eſpecti
ally at the yeeres of 44. and 68. They shal
haue their lucky dates in ỹ weeke, Mon
day, Thurſday and Friday, the Tueſday
and Saterday vnlucke, the Wednesday
and Sonday indifferent. Furthermore
they haue sixe good yeeres, and sixe bad,
they haue their good fortune toward the
South, therefore they muſt diſpoſe their
doore, bed, and ſuch like affaires that may
they be chalenick, wherby they be bold,
and they muſt vſe gray appayrel or blacke,
and not greene, white, or blew. Where
that which is written in the prologue ſig
nifieth the treaties here expoſed by
chapters, you muſt number vnprecken
this letter N. among the numerall let
ters that ſignifie the number, and ſo in as
much as there being compounded, and
made twiſe of the letter I.

Now, for to finde the totall or princi
pall ſigne, you muſt deuide the number
by 12. Of a thouſand there remaineth the
number of 4.

Of

Of 900. nothing.
Of 800. 8.
Of 700. 4.
Of 600. nothing.
Of 500. 8.
Of 400. 4.
Of 300. nothing.
Of 200. 8.
Of 180. nothing.
Of 160. 4.
Of 140. 8.
Of 120. nothing.
Of 100. 4.
Of 80. nothing.
Of 60. nothing.
Of 50. 2.
Of 40. 4.
Of 30. 8.
Of 20. 2.

The number that commeth of the letters of number, muſt be diuided by 30. for to finde the particular ſigne of the childe that is borne, becauſe there be 30. particular ſignes, and becauſe of the tayle of Virgo, which is diuided into two partes, whereof followeth the diuiſion of numbers by 30.

Of 1000. 10.
Of 900. 2.
Of 800. 20.
Of 700. 10.
Of 900. nothing.
Of 500. 20.
Of 120. nothing.
Of 100. 10.
Of 80. 20.
Of 400. 10.
Of 300. nothing.
Of 200. 20.
Of 130. nothing.
Of 160. 10.
Of 140. 20.
Of 60. nothing.
Of 50. 20.
Of 40. 10.

Furthermore, you must note that the number which commeth of the numerall letters of the name of the childe and of his mother, must bee diuided by 29. whereof the diuision followeth.

Of 1000.	remaineth 14.	Of 500.	6.
Of 900.	1.	Of 400.	23.
Of 800.	17.	Of 300.	10.
Of 700.	4.	Of 200.	26.
Of 600.	20.	Of 160.	24.
Of 140	24.	Of 50	21.
Of 120.	4.	Of 40.	11.
Of 100.	13.	Of 30.	1.
Of 80.	22.	Of 180.	6.
Of 60.	2.		

The numerall letters signifying the Number.

I.	one.	L.	fiftie.
IJ.	two.	C.	a hundred.
V.	fiue.	D.	fiue hundred.
X.	ten.	M.	a thousand.

Some men will admit N. for a signifying letter of two among the other seuen: yet there be certaine names wherein this letter may serue in stead of other letters.

FINIS.

Now

Now for as much as the manners of the minde doe follow the temperature of the body, I haue thought it meete and conuenient, to adde here some signes of *Phisognomie*, according to the quantitie, or qualitie of some parts of the bodie.

Signes.

The head	Great, Very small, Meane, Sharpe pointed like a Sugar loafe, With haire right vpward, With haire right downward, With haire much curled, With haire curled at the end.
The fore-head.	Very small, Round, Long, Square, Without wrinckles, Rough and wrinkled, Hanging over the eyes.
The eares	High and loftie, Small, Great, Blacke and hanging, Meane, Ioyned together, Separated much, Fine and soft, Thin and hard, Thicke hanging downward.

Of a dull wit,	Asses.
Fooles.	
Of good wit,	Naturall.
Unshamefast,	Haunters.
Fearefull,	Passion.
Simple.	
Fearefull,	Æthiopians.
Cruell.	
Of good courage,	Lions.
Hard to be taught,	Dogs.
Of a dull wit,	Asses.
Flatterers,	Dogges.
Couragious,	Lions.
Adulterers,	Passion.
Hardy,	Lions.
Sadde,	Passion.
Liberall,	Lions.
Geckers,	Apes.
Dull,	Asses.
Foolish,	Asses.
Of good wit,	Naturall.
Sadde,	
Fooles,	Hogs.
Couragious,	Lions.
Uncleanly,	Hogs.
Fooles.	

	Signes.
	The eyebrowes somewhat red,
	Moyst and shining,
	Matrie, weeping,
	Running,
	Very little,
	Very great,
	Deane,
	Farre into the head,
	But a little into the head,
The eyes.	Bolt out of the head,
	Somewhat great, and not farre
	Oft winking, (inward,
	Red,
	Verie blacke,
	Blew,
	Black yellowish,
	Cholerick,
	Sparkling,
	Of many colours,
	Bright and cleere.
	Round, blunt, and great,
	Like a hawkes bill,
	With great ends,
The nose.	Sharpe at the end,
	Flat in the midst,
	Wide and open,
	Blacke,

Nature.

Nature.	
Shamefast,	Passion.
Merrie,	of good manners.
Drunkards,	Passion.
Slæpie,	Passion.
Faint-hearted,	Apes.
Slow,	Oxen.
Of good disposition,	Naturall.
Malicious,	Apes.
Couragious,	Lions.
Fooles,	Asses.
Mæke and gentle,	Oxen.
Fearefull,	Passion.
Angrie,	Passion.
Fearefull,	
Of a good stomacke.	
Furious,	Goates.
Merie, shamelesse,	Dogges.
Fearefull,	Fowles.
Lecherous,	Cockes.
Couragious,	Lions.
Couragious,	Eagles.
Couetous,	Oxen.
Angrie,	Dogges.
Lecherous,	Bucks.
Angrie,	Passion.
Fearefull.	Æthiopians.

	Signes.
	The eyebrowes somewhat red,
	Moyst and shining,
	Watrie, weeping,
	Running,
	Very little,
	Very great,
	Deane,
	Farre into the head,
	But a little into the head,
The eyes.	Bolt out of the head,
	Somewhat great, and not farre
	Oft winking, (inward,
	Red,
	Verie blacke,
	Blew,
	Black yellowish,
	Cholerick,
	Sparkling,
	Of many colours,
	Bright and cleere.
	Round, blunt, and great,
	Like a hawkes bill,
	With great ends,
The nose.	Sharpe at the end,
	Flat in the midst,
	Wide and open,
	Blacke,

Nature.

Nature.	
Shamefast,	Passion.
Merrie,	of good manners.
Drunkards,	Passion.
Slæpie,	Passion.
Faint-hearted,	Apes.
Slow,	Oxen.
Of good disposition,	Naturall.
Malicious,	Apes.
Couragious,	Lions.
Fooles,	Asses.
Mæke and gentle,	Oxen.
Fearefull,	Passion.
Angrie,	Passion.
Fearefull,	
Of a good stomacke.	
Furious,	Goates.
Merie, shamelesse,	Dogges.
Fearefull,	Fowles.
Lecherous,	Cockes.
Couragious,	Lions.
Couragious,	Eagles.
Couetous,	Oxen.
Angrie,	Dogges.
Lecherous,	Bucks.
Angrie,	Passion.
Fearefull,	Æthiopians.

	Signes.
	Very blacke,
	Very white,
	Somewhat browne,
	Aberne,
The face.	Freckled, Red Enflamed.
	Sharpe pointed,
	With a rough nod,
The chin.	Long,
	Slender and ſmall,
	Fleſhy,
	Short,
	Peane,
	The backe bone hairie.
	The gunners coupled,
The neck	Short and great,
	Nalles large and white,
	Narrow and long,
	Oblique or awry,
The hads	Small.
	With haire,
Breaſt.	Without haire,
	Ample and large.
	Face from the breaſt,
Nauell the place about the priuie members.	Equall diſtant.
	Full of bones or ſharpe,
	Fleſhy and fat.

Nature.	
Fearefull,	Women.
Strong,	Meannelle.
Of a good heart,	Lions.
Subtile,	Foxes.
Wittie, Angry, Strong,	Passion.
Faithfull,	Dogges.
Liberall,	Lions.
Fearefull eaters,	
Weake,	Women.
Angrie,	Buls.
Deceitfull,	Wolues.
Couragious,	Lions.
Unshamefast.	brute beasts.
Uncleanly,	Hogges.
Rash and cruell.	
Manly.	
Cruell.	
Impudent.	
Craftie and subtile.	
Inconstant.	Birds.
Shamelesse,	Women.
Strong.	Lions.
Glutton.	
Praise worthie.	
Strong,	Whale.
Weake and delicate.	Female.

Strong

	Signes.
Haunch.	Full of ſinowes, Fleſhie.
Thigh.	Full of ſinowes and thicke, Full of ſinowes and ſmall, Great and euill faſhioned.
Legges.	Ful of ſinowes & euil faſhioned, Fleſhie and well formed.
Feete.	Ful of ſinows and equally pro- Narrow and ſmal, (portioned, With crooked nailes, With right nailes.
Bodie.	Verie ſmall, Verie great, Meane, Euill proportioned, Well compaſſed, Of a light fleſh, Of a ſoft fleſh. Of a hard fleſh.
Mouing.	Light, Slow, Meane.
Voice.	Strong, Graue, ending ſharply, Soft and low, Graue and moderate, Sharpe and ſtrong.

Nature.	
Strong,	Male.
Weake and delicate.	Female.
Strong.	
Lecherous.	
Unshamefull.	
Strong,	Male.
Weake and tender.	Female.
Unshamefull, ravenous, grédie,	
Commendable.	Naturall.
Wittie, sharpe.	
Slow.	
Wise.	
Strong.	
Wise.	
Forgetfull.	
Dull and beastie of spirit.	
Inconstant.	Birds.
Of a grosse wit.	
Graue, courragious.	
Graue, inturious	
Fearefull, eager, and fierce,	Oxen.
Gentle,	Sheepe.
Strong,	Dogges.
Angrie,	Goates.

FINIS.

HEre, by the nature, you must vnderstand the inclination and naturall complexion, which specially we may coniecture by the colour of the body. For naturally blacke men are fearefull as the Æthiopians be, white men be also timerous and fearefull: and they that be of a meane colour, blacke and white, be strong and bold. They that be yellow, of the colour of Golde, be courageous as Lions. And if they bee yellow, they bee malicious as Fores. They that be somewhat pale and darke coloured, be fearefull, and this is referred to the perturbation that commeth of feare. They that be very pale and almost greene for paleneſſe, bee colde, and therefore they are vnapt to moving, slow and negligent to worke. They that be of Sanguine colour, and somewhat red, are nimble and ready to worke. They that be of a fierie and enflamed colour, become out of their wits, and bee like mad men, when they be too much chafed. So you must coniecture of other colours, that take part of the aforesaid. They that desire to see many other signes and tokens of the naturall inclination, must haue re-

course

course vnto the little booke of Aristotle, intituled of the Phystognomie: and to the workes of Galen, specially to his little booke, where he saith: that the manners of the minde doe follow the temperature of the body: furthermore you may note that we haue foure humors which Galen calleth the elements, of liuing things that haue blood, to wit: blood, fleame, choler, and the melancholy humor. The blood is hot, moyst, and sweete. The spittle called fleame, is cold, moyst, and without qualitie, as the water is if it be not depraued: the choler or flaua bilis is hote, dry and bitter. The melancholy humor is colde, dry, bitter and earthly. The blood nourisheth. The fleame helpeth the mouing of the ioynts. The choler clenseth, and maketh cleane the flegmatike excrements of the bowels, and prouoketh the power or strength excretiue. The melancholike humor helpeth the belly in his actions. For because it is egar and bitter, it constraineth and pricketh the mouth of the ventricle or belly, called the stomack, and maketh it imbrace and retaine the meate vntill the digestion bee made. The blood

maketh

maketh men moderate, merie, pleaſant, faire, and of a ruddie colour, which be cal-led ſanguine men. The fleame maketh men ſlothfull, ſluggiſh, negligent, drow-ſie, fatte, and ſoone to haue gray haires. The choler maketh them angrie, prompt of witte, nimble, inconſtant, leane and of quicke digeſtion. The melancholike hu-mour, which as it were the ſubſtance, the bottome, and lees of the blood, maketh men rude, churliſh, careſull, ſad, auaritious, de-teiners, traytors, enemies, feareful, weak hearted, and dreaming, and imagining euill things, vexed with the trouble of the mind, as though they were haunted with a malignant ſpirit. Theſe humours then may bee referred vnto the Phyſiog-nomie: for by them a man may know the naturall inclination of men. You may alſo referre thereunto temperature of ages. For the puerilitie or childhood, which is from the birth vnto fifteene yeeres or thereabout, is hotte and moiſt. The adoleſcentie or youth, which endu-reth vntill 25. yeares, is of a good & meane temperature. The youth or flourithing age of mans ſtate, which endureth til fiue

and

and thirtie yeeres, is of a hot & dry temperature. The fourth age is the first part of old age, which endureth til 49. yéeres: and then men begin to ware cold, and dry, and like vnto a plant that drieth vp and withereth, and they be called in Latine Senes. The second part of old age endureth vntill the ende of life: and then men be called in Latin Seniores. And this age also is diuided into two or three degrées. They that bee in the first degrée haue yet their grene old age, which yet may handle and execute ciuil matters. They be of a second degrée, which draw themselues by little and little from the said affaires, because of their weakneſſe. They of the third degrée are in moſt extreame féeblenes. If you deſire to know anymore of the ſignes of Phiſiognomie, you ſhall finde them by diligent and earneſt reading of Authors.

The

The prediction of the manners and natures of men, by conſideting of their face and other parts of their body.

Of the iudgement of the head.

SEeing that the head is the part that is moſt ſeene of all the parts of mans body, Hippocrates in his firth booke of commō ſickneſſes, not without cauſe ſheweth how to iudge of the whole bodie, by the conſideration of the head: For that which either is greater or leſſer then it ought to be, is alwaies faultie, and not good, and they that haue this fault or lacke, haue all thoſe things that doe euidentlie appertaine to the faultie, and hurted mindes. And now euen as the head that is little, is neuer without fault: ſo that which is great, is not altogether perfect and good: but ſometime good, and ſometime euill. It is alſo a plaine ſigne of goodnes or of wickednes. But the beſt faſhion is the round head, and ſomewhat low on both ſides, as if you ſhould imagine

ging a very round sphere of all are to be
some what long on every side. The best
forme then and shape of a head, is that
which is meanly great, and hath a comly
convenient roundnes: which appeareth
before and behinde somewhat long.

The principall cause why the head is
little, is the lack of matter and substance.
And the cause of the greatnes of it is the a-
bundance and superfluitie of ỹ substance
and seede of man. But if that there be
little matter with the force of the first
formative vertue, it shall bee of a good
forme and shape, and lesse evil favoured
as in the creature the naughtines of the
fashion is joyned with the smalnesse of
the head. The braine followeth the forme
and fashion of the skull. For if the skull
be corrupt, the braine shal be also corrupt.
The head of man hath more braine pro-
portionally than al other beastes. The
male hath more braine than the female.
The heade of man hath more joynings
than al other things: and the male more
than the female. A wel fashioned head is
like a mallet, whereof the forepart and
the hinder parte be lofty and high. The

...ome of imagination of the mean ventricle, ...when he is a little puffed together, and is ...judgeable to the reasonable. If the forme ...there be low, the man hath no judgement. ...And the hinder part bee low, hee hath no memory, & hath a weakenesse of moving ...his members, & consequently of his bodie: ...by the force of the braine is declared ...the force of the nerues and the wes: and ...to the badnes of the shoulders, & of the ...breast, and the parts of bodies, called Hypocondria, which bee joyned to the inferiour ribbes. The head that is of a reasonable fashion augmenteth the wit, and vertue, and declareth a magnificence in the man, but when it is vnreasonable, it diminisheth and hurteth the contrarie.

The iudgement of the head.

They that haue a great head, and yet not out of measure, are commonly wise and well conditioned. They that haue a great head out of measure, be fooles, idiotes, and dullheads. When the head is great proportioned to the bodie, specially to the nerues, so that the nerues ...strong,

strong, and meanely great with the tongue was great and strong, it is a very good signe. The head fashioned like a Sugar loafe, declareth the man to be past shame, a deuourer, bold and rash; which thing commeth of the drinesse of the braine. It is another thing, when the head is great and the other members are not great accordingly. The head is of a good fashion, when the entricle behind is also of a good fashion and moist enough. For the ryking of the kindes commeth of the moysture, and the retaining commeth of drinesse in the part behinde. The head with a meane entricle some what plaine together about the sides, declareth the entricle cogitatiue to bee readie to comprehend and deuise that which is comprehended, and that because of the vnitie of the spirits, that are in that place. The head round signifieth nobilitie, vnstablenesse, forgetfulnesse, small discretion and little wisdome in the man, for sometimes the mouing of the spirits faileth. The little head necessarilie shewes an ignorant, for although as it soone fulfilleth vnto a fitnesse, because that in it [illegible] perfo-

little brayne, and the bentrels narrow, wherein the spirits in straightly kept do not their office: for they are oppressed, enflamed, and choked up, wherefore they imagine not well, they dispose nothing well, they haue no memory. Such men are commonly sone angry, and are fearefull and keepe their anger long, by reason of the great drought and hot temperature of the braie. They take in hand false matters, they speake ill, and haue a double tongue. The long head without measure, hauing the Meanes awry and not right, noteth vnshamefastnesse, and folly. The head low and flat, betokeneth insolencie and dissolutenesse. The head high before betokeneth pride. The head that hath as it were a hollow hole behinde, and is low and hollow, declareth the man to be subiect to anger and deceite. The great head with a large forehead, and a face like a Giant, is a signe of a slowe man, gentle, strong, and not easie to be taught. When the head is right and almost flat in the midst, and of a meane greatnesse, it sheweth the man to haue a great wit, and to be courageous. If the head be in all points

of

of a good measure, is a signe of a great wit and the man is sharpe and liberal. Litle doe meane the heade, not too great nor small, but according to the quantity and measure of the body.

The iudgement of the body, by the colour.

BLacknes in a man like a glittering horne, is a token of abuction, as well in the members as in the bayze. A blacke colour sheweth the man to bee of a small courage in feats of war, fearefull and crafty, and is to bee compared to them that dwel in the fourth part. A greene colour, darke or blacke, declareth the man ready and prompt to anger. Men that are berry red, or red headed in colour, are subtile and crafty. As the common saying among the Frenchmen is, *I'ay veu bien pendre petit gens humbles, & ruse aux fideles*: that is to say, I have seene fewe little men humble or lowly, and fewe red headed men faithfull and true. They that have a pale and a dead face, and yet a red forehead and low eyes, are altogether shamefull. And to

them you may attribute paſſion. The white colour and ſomewhat ruddy, ſignifieth the man very ſtrong & courageous. Such are the moſt hyen men. The colour that is very white ſheweth the man to be contrary to vertue. A pale colour ſignifieth the mã to be without courage in deeds of warre, fearefull, and a turner of his backe, if ſickneſſe be not the cauſe of this paleneſſe. When a browne colour is mixed with a pale, it declareth the man to be a blab of his tounge, a prattler, ſone angry, and a ſpeaker without any temperature. This colour tendeth to an extream folly. They that be but little red & freckled, and haue quiuering and mouing lippes and ſolue noſtrells, be commonly contagious and ready to wrath & anger, and to them alſo is paſſion attributed. A meane redde colour noteth a ready and pregnant wit and vnderſtanding. They y be of a fiery colour or very nere, keepe their anger long and are hard to pacifie, or to be rulde whe they are angry. When the veines of the braine and of the temples be ſeene, and the eyes be ſanguine, it is a ſigne that the man is ſubiect to vehement wrath, & that

sometime he is faithfull and out of the which the face is red, it is a signe of ill maners and drunkennesse, you shall then know of this colour by the signes of the eyes.

The iudgement of the haire by the

The haire smoothe and thicke before kenneth meekenes, coldnes, and moysture. The further that the braine is from heat, the more dairy is the braine. The heat of a man that getteth into the vpper partes, pearcing through from all parts, goeth through the skin of the head and maketh the humor to come out of the holes that it maketh, the fine part of this humor vanisheth away, but the grosse remaineth within and is turned into haire. Which is harder then the skin, and that by the meane of the cutting of the haire the bignes as bigge as the pore of the skin and as long as the violence of the humor is great. When the haire sheweth not full ioly it is a signe of euill complexion and not sanguine. In the same space the body shal encrease the

toadynesse then the moisture. And when heat and drought doe ioyne together, the haire it consumeth out the sooner, and therewithall grosser. The multitude of haires declareth a hote man, and the grosnesse of them, sheweth them to be full of fumositie. And therefore that happeneth more in young men that in young children. For in children the substance is more vaporous than moist; but in young men it is contrary, wherefore contraries follow their contraries. Abundance of hayre in young children sheweth their complexio that increaseth and augmenteth, to tend to melancholinesse. The curling of the hayre signifieth heate and drinesse, and commeth of the crookednes of the pores. The haire that be right up in the head, & the haire also that standeth vpright in the rest of the body, betoken fearefulnes in the man. The haires right or thicke declare the man to be cruell, and when they be rare they shew him to be a deceiuer, & if they be curled and turned vpward, it is a signe of hote complexion. And if they be fast together, appearing on the forehead, they declare a mighty courage and boldnes

as

as the courage of beares. The hayres prest downe, and touching together on the middle of the forehead, rising together on the top of the head, shew the man to be hote and without knowledge of honestie. The hayres that be thin, slender, and few in number besides the temples, declare that man to be cold, and without feare: the reason is, for in the place are great arteries, and the place ought naturally to be hot, and to haue abundance of hayres for as much as the generation and growing of hayres commeth of heate. Therefore when the hayre is thin and slender in that place there is lack of heat, and this ought to be ascribed to women: for they neuer haue abundance of hayre in that place. The hayre thin and hard beside the temples, declare that man to be cold and fearfull, and when they be thicke in the same place, and before the eares, it is a signe of heate and wilfulnesse. And if they be there stable, blacke, or yellow, they signifie a violent minde of courage. If they be grosse and somewhat whiter, it is a signe that the man shal be inuincible, whom he shal not rule by fame. The abundance of

grosse

groſſe haires & preſt downe with abun-
dãce of haire in the reſt of ẏ body, do ſhew
in an inſãt melãcholines to come, ẏ is to
ſay, he ſhall fall into a fury of folly. Whē
haires growe in a man that is already a-
ged, it is a token of great adultion by na-
ture, the which engendreth folly, and pri-
uation of wit & ſenſe. Women are neuer
bald, for their nature is like the nature of
infants or children. Geldēd mē alſo neuer
wax bald, for they be almoſt of the nature
of women. The haires that are made cur-
led by touching like vnto the wrinchling
of pepper, do ſignifie weakenes in the bea-
tue digeſtiue and age commig haſtily on.

The iudgement of the colour of the haire.

The ſignification of the colour of the
haire is not verified for ẏ moſt part
but in temperate climates, yet a man may
iudge thereof ſomething in euery climate,
in making compariſon of men of the cli-
mats vnto other, as to the Flemminges
and Aethiopians. For the Aethiopians
be blacke, and their haire is curled and

extreme.

extreame. Yet therefore their complexion may not be hot, but this heat and curling of haire cometh of an outward heat. For they be rather cold, for asmuch as the heat goeth out by vapours. But Flemmings which do wel in colde regions, are white, and haue their haire somwhat of a yellow colour, flat and plaine, and yet for all that we may not say, that generally they be colde, but rather that their complexion is very hot, for the heat is within the as it commeth to passe in Winter &c. A white colour signifieth either a vehement colde, as it appeareth in olde men that haue white haires, or els a great drines, as it happeneth in this vegetatiue when they do dry up, the which for their blacknes & greennesse turne into whitenesse. And that neuer happeneth vnto me but at the ende of sicknesses drying up. Haires haue foure principall colours, to wit, blacke, red, aberne, white, or gray. The regions and aire do something in the operation of the haires. The whitenes of haires cometh by want of naturall heate, or by rotten flegme. And is a signe sometime of wanton manners and conditions.

The

The blacke haire commeth of ſuperabundant cholor aduſt, or of blood aduſt. Red haire ſignifieth heate, which is not aduſt, for they bee of a diminiſhed heate. The hayres that be very red, declare the man to be a craftie deceiuer, depriued of wit, cholericke, ful of wrath, furious without reaſon. The hayres that be of a chesnut colour, declareth the man to bee vpright, iuſt, and well beloued of men. Golden hayres, ỹ is to ſay, yellow hayre, or of the colour of Gold, come of cold diminiſhed. The Aberne coloured or yellow hayre, holde ſomething of colde, and the heat is dead in the moiſte, and this is referred vnto infants. The people of the North notwithſtanding haue this heate, becauſe of the region. And therefore this muſt be noted, for ſuch things do many times deceiue ỹ iudgers of the Phyſiognomie. The blackneſ of hayres, which is like a bright borne with ſome roughneſ and crokedneſ, declareth the heate of the complexion: but the hayre that is onely blacke, ſignifieth fearefulneſ and cowardlineſ. The colour that is as it were a bright glittring borne, is like to the nature

lure of Mars. Neuertheleſſe the haires be not groſſe, but fine of the finenes of the humours, & are made blacke with a great heate, which thing appeareth in bread toſted vpon the coles, b taule the moiſture is gone. But when the reſt of the body is to hairy, then Mars & Saturne do implay their forces. And ſuch men are commonly theeues and robbers, and when they haue their breaſt onely hayrie, it is a ſigne of heate and of a great courage. When al ꝑ body is couered with hayre, it is rather a ſigne of the courage of a courſe footed beaſt than of a man: when the nod of the necke is couered with hayre euen from the head, it is a ſigne of ſtrength & of courage, and in that the man is like vnto the Lion.

The iudgement of the forehead.

The Face is the onely part where the mã only becommeth. They ꝑ haue a great forehead are commonly fearefull, and they are compared to Oxen. They that haue a broad forehead, commonly change their minds, and if that it be very great, they be fooles, of little diſcretion,

and

and take it wit. Understand, take this
bigeness with the full quantitie of the
length and largenes. They that haue a
round forehead are subiect to wrath, and
anger, especially if their forehead be open
and plain. And they be also insensible, like
vnto Asses. They that haue a litle fore-
head and narrow, be soles and dolts, not
easily to be taught, slouens, and dotards
ters like swine. They that haue a meetly
long forehead, haue good wits and are ea-
sie to be taught, but yet they are vehement
as dogges be. They that haue square fore-
heads, and of a meane greatnesse, formall
to the head, are vertuous, wise, and cou-
ragious like Lions. They that haue a
plaine flat forehead, without wrinckle,
will not bow, and be without wit, contu-
melious, much subiect vnto anger, ob-
stinate and full of contention. They that
haue a long & stretched out forehead, be
flatterers, such haue their part of passi-
ons. They that haue a darke and couered
forehead be audacious and terrible. A low
forehead obscure, maketh the man ready
to weepe, & in that he followeth the Pe-
cockes. The forehead that is great, hath

eues

euer much grosse flesh: and contracte, the little Forehead hath fine and thinne flesh. The little Forehead, and fineneſſe of the ſkinne betokeneth a fine wit & wauering. Now the the ſpirit or wit, is a fine bodie engendred of ỹ vapours of the blood. And this ſpirit or wit beareth the vertues of the ſoule to the ſpirituall members. And therefore, where there bee grosse humors there a good wit cannot bee. When a Forehead is too much wrinkled, it is a ſigne of a man without ſhame, and this wrinkling cometh of too much moiſture, although that ſometime it doth proceed of drith, and ſometime if the ſame be not in all the Forehead, it declareth the man to be full of anger, & very inclined to anger, & happily long his hatred without cauſe. They that haue a high Forehead, the temples & the Cheekes that pꝛeſſed downe, & large chaw bones, are like vnto the bitracle that lets the Wings cull. They that haue as it were a little cloud on ỹ top of their noſe, & in the middle narrow, are angry men, as Bulls & Lions. A high Forehead, large and long ſignifieth increaſe of goods. A long Forehead is no ſigne of a manly man.

The

The forehead that is somewhat swelling vp about the temples with a grosnes of the flesh, with the iawes also ful of flesh, declareth a great courage to anger, pride, and grosse vnderstanding.

The iudgement of the eyebrowes.

The eyebrowes are places in ꝯ iointure of the bones, and therefore they grow in many men when they bee olde. The eyebrowes thick with abundance of hairs ioyned to the beginning of the nose, do signifie a great abuſion, and such men are of an euill nature. If the eyebrowes that be high vpward do descend to the beginning of the nose, and aboue are rising to the temples, it is signe that heate and drought do rule, and such men are crafty and malefactors. If the eyebrowes descend downeward on the side of the nose, and rising vpward on the side of the temples, they declare men to be without shame and dull, and that because of a furious heate. The eyebrowes thin, and of a competent greatnes, declare the temperature and goodnesse of the humors, and

they

they that haue them so are of a great wit. The eyebrowes long shew the man to be arrogant, and without shame, but when they be long with much haire, they signifie the man to think and to haue his minde vpon great things. The eyebrowes which descend downeward on the side of the Nose, and raised vpward on the side of the temples, and hanging downeward on both sides, declare the man to be without shame, enuious, foolish, inflatable, and like vnto dogs. The eyebrowes which descend croked on the side of the nose, declare the man to bée wittie in naughtie things, and when they bée croked on the outside of the eye, they signifie the man to be recreatiue & merry. If the eyebrowes be right as though they were drawn with a line & long, it is a signe of an euill mind, weake and Feminine, and as womens mindes bée. When the eyebrowes come together they shew the man to bée verie pensiue and not very wise. Hanging eyebrowes, and falling downe vpon the eyes, declare enuie: but if they be croked they signifie a smal memorie. The eyebrowes thin, méete or measured by the

diameter, and great, betoken a good wit.

The iudgement of the eyelids.

The Eyelidds are sette about the great coueringes of the small veines by a grosse vapour. The fineneſſe of the Skinne declareth ỹ ſubſtance of the matter, that is to ſay, of the humours; and that choler hath the dominion: they that haue ſuch haire, be malicious and vitious, vnto whome you may alſo aſcribe ỹ other paſſions of choler. And when that place is very fleſhly (as the eyes of Owles) it is a ſigne of fraud and guile: the eyelid high aboue, ſeeming fuller then it is, and declining a litle aboue ỹ eye, declareth the ſight not to be as the comon ſight of men, & to much fired and ſet vpon one thing. But if the ſayde eyelid tend downward, it is a ſigne that the man is ful & fat, and namely when it is red round about, it is a ſigne, that man is a dronkard & riotous, which thing I haue tried in many which do haunt Tauernes. The reaſon is that ſuch a diſpoſitiõ of ỹ eyelid ſignifieth weakneſs of the eyes, & conſequently of the brayne.

Where

Wherefore they that haue them so, feare oftentimes the wine. If they be thin and fine downward, so ẏ the white be couered, it is a signe of drinesse of humours. And if that happen in any sharpe passion, it is a signe of death. When the haire of the eyelids is croked downward or naturally turned or wreathed at one side, it is a signe of wrong and subtilty. They ẏ haue very great or grosse eyelids, sée farthest off, for they conserue their sight with heate and out ward cold. Whē ẏ corners of the eyes be brode, betoketh disease in the eyes. If they haue any fleshly apparāce they signifie drunkēnes, & specially when the eyes be apparent & cleare, & haue their courings dried vp. The eyelids aboue ẏ eyes, which couer thē beneath, signifie long life. They ẏ wag and remoue often their eyelids, be fearefull, and without good sense. The eyelids thin, signifie health, & declare the thought of ẏ mā to be nigh vnto good.

The iudgement of the eyes.

The complexiō of the eyes is moist: & they be made with seauen lids, which

are called in Latine, Tunicæ oculorum, with three humours. The passions of the minde be declared spetially by the eyes, as tribulation, mirth, loue, hatred & other.

The eyes haue foure principal colours, blacke, somwhat white, chaungeable, and tawny. The forme of the eyes that be round are the most wauering and rolling that be, the most perfect and uncorrupt, because there is no squarenes in them. The eyes that haue corners are most filled with superfluities in the same: the great eyes betoken fearfulnesse & weakenes, for their grossenes commeth of a great abundance of moysture in ỹ braine, wherein there is a certaine coldenesse, which is spred among the members and quencheth the bloud: wherefore euen as the spirite of the bloud maketh the man bolde, so the complexion that is colde and moyst maketh him fearefull. The eyes that are bolte forward, declare folly in the man. Broad eyes tending to the largenesse of the body, and like to hogs eyes declare a moisture of the body. They that haue their eyes appearing outwards lofty, see not very well: for their eyes be

far off from their fountaine, which is the braine. And such men are cõmonly great bablers and praters. The hollow eyes far in the head, haue a sharper sight then the other. The rolling or wagging of ꝑ eyes commeth of heate, and betokeneth wrath, lechery, & boldnes. When the eyes moue deformedly, so that now they runne, and now they stand still, it is a signe of great malice, and that such men are full of ill cogitations. They that remoue their eyes swiftly with a sharpe sight be theeues, and full of deceit. Such men haue a subtile wit, but it is readier to euill thē to good: a stedfast loke commeth of too great & stedfast cogitation, and often times of a desire they haue to deceiue. They that haue a loke like women are whoremaisters and without shame: for that disposition commeth vnto them by such a complexion as womē haue. When a man loketh as though hée were a childe, so that his face and eyes bée alwayes smiling, it is a signe that hée shal be of a long and merry life. Merry and laughing eyes with the rest of the face, betokeneth flattery, lecherie, and backbiting. The eyes that bée as it were

yellow, signifie cruelty and deceite, as it appeareth well enough in Bawdes, and Murtherers, this colour commeth of a choler raigning e adust. Litle eyes signifie malice, follie and weakneſſe in a man. The hollowneſſe of the eyes commeth of a dzyth, which dzyeth vp themſelues, and ligaments. Whereof enſueth a contradiction in the inward partes, and that the man becommeth bzaynleſſe. The Eyes that are of diuers colours, and dimme in the ball of them betoken fooliſhneſſe. The blotting out of the eyes doth repzeſent diuers obiectes, whereby it commeth to paſſe that the man is confuſe with his diuerſitie of obiectes, going about to behold them all together. The eyes that tend vpward ſignifie goodnes, but if they be red and great tending vpwarde, they ſignifie lyckednes. And it cõmeth of ỹ weaknes of the bzaine, which is very moyſt and not temperat. The elevation of the eyes commeth by accident, foz the cauſe of it is too much heate, the ſigne whereof is the red colour: wherof cõmeth the perturbation of the reaſonable ſoule. As we ſée in the great anger of men. The extention of the

eyes

eyes and of the face shew the malice of the man: because that heate & drinesse be the cause thereof. And the hot soule bringeth commonly some euil signe. The eyes that be as it were hid in ỹ head, see further off then other, and signifie suspition, malice, anger and naughty conditions: they declare the mã to haue a great memory, and specially of iniuries: audacious, cruell, full of craft, a lier, vicious, a whoremonger &c. When the eyes are now shut, now open, and by and by stand still, such men haue not yet committed any crimes, but they haue them in their hearts. The eyes haue diuersities of colours, because they be Diaphanes and of a rare substance and fine. And therefore the spirits of the sight shew their qualities in ỹ eye. As a womã that hath her flowers spotteth the looking glasse and marreth children in the cradle, & sometimes hurteth whole & sound eyes. When there be many apparant spots in the ball of the eye, it is a signe of naughtines. And yet shal the spotted eye be worse if it be of diuers colours. And the greater the variety is, the greater is the heate. Forasmuch as the spots bee diuers, the

duction of the spirit raised vp, is the greater, whereof commeth the diuersity of manners and the multitude of vices. And of this great variety, the honest and commendable iudgement is corrupted. The eyes that be red as coles signifie wickednes and obstinacie. For by the colour of fire, is signified great choler. They that haue meane eyes, enclining toward the colour of the skie, or somwhat black, haue a sharpe and pearcing vnderstanding and bée faithfull and curteous. Almansor saith, that the best & most commendable colour of the eyes is betweene black & changeable, if they be not ful of beames, or if there be any rednes or yellownes in them, those eyes declare discretion & vnderstanding: his reason is, because they be without choler or melancholy adust. The colour of the eyes, gray and blacke, specially where be no spots, is cause of moist humours and temperate without adustiõ, wherof followeth the spirit like vnto the nature. And of this spirit commeth the vnderstanding and speculation: the diuers coloured, as made for a more cleare visible spirit, therefore such men are wel borne and great séekers

kers of knowledge and science. The worser eyes haue white spots or black, or red, or of some other colour, & they that haue such eyes are worse then all other, and more to be reproued. The chaungeable, great and of Aberne colour, if they haue litle red sparkes very dusky, signifieth the man to be troubled in his mind, & vicious, but yet bold & witty. When there be litle red spottes in the eyes, and turne more to black thē to red, so that they seeme blacke, it is a signe of a noble heart, iust, good and witty. The eyes that haue little spots, altogether red, and yet not round but square and shining like fire within and vnderneath, & that there be other beside them that bée pale, and other blond colour, and that the circles which close in ỹ bal of the eye be sanguine, & that the eye be of a good greatnes, and that the eyelids, and the bal do remoue & wag much, it is a signe of a cruel heart, more thē a man would think: the redder those little spots be, & the smaller, so much the more doe they shew the great anger & wickednes in the men: the spots that be greater and darker, diminish those great vices: but they take them not away

alway altogether: the blacke ſpottes or ſanguine in the blacke ball of the eye, or browne, doe ſignifie malice or poyſoning: and note, that almuch as the colours are more vehement, the more efficacie they haue. Yet there be ſome eyes coloured like the Rainbow, the which if they be dry, declare great lacke of witte: but if they bee very moiſt, then they doe ſignifie magnificence and wiſedome: but yet alſo with wrath and moſt infamous whoredome. If the ball of the eye be very blacke, and cloſed in with the foreſaid yellow colour, or if it ſeeme like gilt (as the Phyſitions ſay) betokeneth the blodie flure in the neather parts.

The great eyes, and long eyebrowes, betoke ſhort life. They that haue in their eyes a blackiſh white, are commonly great perſonages, and liue in great honor. The wauering & mouing eyes, and ſharpe, ſignifie theft, which is attributed to hawkes. The drie eyes and full of veines, betoken priuation of wit to come or preſent. The eyes compaſſed about with dim darknes, declare that the man is ſeaſoned with euil doctrine, & that he is vnfaithfull and temperate.

perate. But when they shine much and be without spotte, it is a token of goodnesse. When the eyes shall be very moyst, and are browne and sanguine, it is a signe of rashnes and of priuation of wit. But if they be wel proportioned, they betoken good stay of the witte. The colour of the eyes meane betweene black and changrable, is commendable aboue all other sorts aforesaid, if they be not ful of beames & streaks, either yellow or red. If the eyes be great, and very clere and cleane, they signifie iustice, docilitie, prouidence, and good aduertisement. If they be eminent, red and small, it shal be a signe of the thought and the tongue vnruly & of an vncōstāt mind. Trembling eyes & brown, betoken a man without shame, vnfaithfull and vniust. When the eyes haue a competent greatnes, & be very bright, it is a signe of magnanimitie, and that the man enterpriseth great things, and bringeth to passe great matters. Somtime it is a signe of anger, and that the man is giuen to wine, that he is a theefe, and couetous beyond measure. When the eyes be great and smiling it is a signe of a dull man, lecherous, and that

foreseeth

foreſeeth not what ſhal come after. Hollow eyes and ſmiling, as it were lying in wait, or to ſpie, ſpecially if the cheekes, the eyebrowes, and the lips do moue all together, it is a ſigne of wicked cogitation, deceites, and namely, if ſomtime the eyelids be ioyned together & touch one another, it is a ſigne of moſt wicked thoughtes. Sad eyes are not much to be feared: for they be to ỹ cogitatiõs of moſt eyes, & betoken ſtudy of good ſciences. But if ỹ eyebrowes & the forehead be of a good breadth and ſtill, and that the eyelids bee good, it is a ſigne of a faithful minde, graue & gentle: the ſad eyes and dry, with ſharpnes of the forehead and ſtedfaſt loke, and caſting downe of the eyelids, ſignifie hurt, & cruelty, and that that man hath a raſh boldneſſe: they that haue watry eyes, are louers of wine and become bauldy, and ſuch men haue alwayes a moyſt braine and watry: they that haue their eyes very watry and running, are ſléepy and prone to ſléepe, bleareneſſe or watrineſſe of ỹ eyes commeth of groſſe blood, and of a melancholy humour which falleth into the eyelids. The watrineſſe of the eye by the

loke

lake of the disposition, betokeneth drunkennes: if it be with depression of the eyes it declareth sleepe. The fat eyes signifie slownes: wherein the man is compared to Oxen. The meanesse of the eies signifieth gentlenes and purity. The eies that be somwhat hollow, betoken magnanimity. But if they bee more hollow it is a signe of weaknesse. If the ball be blacke, it is a signe of a slothful and dull man. The ball of the eye that hath round about certaine pearles, signifieth the man to be envious, a babler, fearefull, and very dangerous. The eyes ỳ stand alwyy with a vehement ague, signifie death. If the eyes tary long open, it is a signe of foolishnes, and that the man hath no shame.

The eyes that bee very blacke betoken fearefulnes, and desire to scrape together goods. And if they be not very blacke, but somewhat yellow, it is a signe of a good and vertuous mind: the eyes that bee browne or white, signifie fearefulnes, and specially the white: the eyes that bee not altogether browne betoken a good courage and minde: the eyes that be full of vaines, signifie foolish men, and destitute

of their wits, & that referred vnto goates. Now the eyes are called full of veines, which haue many little lines or streakes as minutes of veines be, by the which the colour of the eyes is made diuers. The eyes that bée inflamed, signifieth the man to be pàst shame. The eyes are inflamed when they shine and are bright & glitter like fire: for they be kindled with ire and wrath. And if they sée one thing they thinke they sée twaine. The eyes and the chèekes red betoken drunkennesse. And when they bée red and dyle, it is a signe of wrath & anger: when ỹ eyes be brown or troubled, it is a signe of feare. The meane eyes and low, betoken shamefastnes and honestie. The steddie eyes and somewhat red, betoken whoredome and deuouring. The changeable eyes and short, declare a couetous man and destreus of goods. But to haue the forehead and eyebrowes halfe retyred, bée is the more couetous.

The iudgement of the face.

The face is taken simplie for a natural loke: but the vilage is vnderstood of the

the qualitie of the mind. The face of them that be very cleane, is meane in the cheeks and temples, and somewhat fat. And that face is a true face, louing and not disdainfull. The merie face commeth of a merie heart, and so the contrarie. The meane forme; that is to say, neither too great nor too little is very handsome. He that hath a full and fat face, is importune, a lyar, a deuourer, and not very wise. A fat face maketh a man circumspect in his affaires, and signifieth a sharpe wit. The thinnesse of the face betokeneth the man to be pensiue. A round face signifieth folly, and a great face signifieth sloth. The face that is very little, signifieth naughtines, craft, flatterie, no liberalitie, and fearefulnesse. They that haue a crooked face, are of a naught & wicked disposition. A long face testifieth ỳ man to be without shame and iniurious, & that commeth of heate. The temples swollen with great veines, & arteries, signifie wrath & anger. If ỳ fleshie face be somewhat thicke, & not very neat, it is a signe of fearfulnes & of great folly. A grosse and rusticall face with broade iawes, signifieth a rude and blunt nature.

The

The iudgement of the visage or face.

The asperity or sharpnes of the face, of the state of the lips, of the cheekes, of the forehead, & of the countenance, signifieth a foolish mã, and without sense or wit. The face that sweateth often, yea, with a little mouing, betokeneth heate, lechery, gluttony: & that the man is a great eater, and therefore falleth into indigestion: & at the last into great sicknes. When the face is hollow like a valley, more leane then fat, it signifieth the man to bee iniurious, enuious, a lier, a rioter, cruell, and spectally if he bee of an adust colour and somewhat blacke, or else yellow. The face wel proportioned of colour, and other things appertaining, declare a commendable life, and abundance of vertues. Euery fat face and full signifieth an ignorant man, and giuen to pleasures. Take heede you be not deceiued in the iudgement of lazarmen, for their eyes become round, and their vaines appeare. The little visage beareth witnes of a little vnderstanding, of wickednesse, of folly, and of ignorance.

The

The iudgement of the nose.

The nose that reacheth downe euen to the mouth of a competent bignes, declareth the gristle and the braine thereof to be of a hot complexion, and signifieth goodnes and audacity. When the nostrils be great and wide, it is a signe the mans cods and stones be great: and that he is a whoremonger, a traitor, false, audacious, a liar, enuious, couetous, a niggard, and but a little fearefull, and of grosse vnderstanding. The nose sheweth the disposition of the heart. If it bee great, it is a signe that the man is subiect to wrath. A little nose and a great also, declare the secret parts of the man and of the woman. The priuie members of man great, commeth of grosse and hot matter. Yet the foote of the woman declareth her matrix. A narrow foote long & leane, sheweth the like of the matrix of the woman, & so the contrarie. The measure of halfe the foote being bare, is the measure of the length of the matrix, yea in all women. Great lips declare the skinne or the lip of the gate

to be great, and ſo contrary: and ſpecialli in a maid. The noſtrils of the noſe ſhew the ſtones of the man. If they bee great and wide, it is a ſigne that his cods bée great and large: but if it bee ſmall, it is a ſigne that the cods be narrow and ſmal. Whereof the rule cannot faile (vnleſſe it be by accident) that is to ſay, by ſickneſs and ill rule, as daunting, or ſuch like. For trauaile and labour increaſeth the membes. And ſo, many haue their right hand greater than the left, becauſe it laboureth more. A Hawkes noſe ſignifieth magnanimitie and courage, crueltie, rapacitie, and boldneſſe, which thing commeth of heat. And therefore they that haue this hawkes noſe, are commonly angrie, full of reuenge, and giue themſelues to vnlawfull things. A fat noſe ſignifieth violence, whoredome, and yet neuertheleſſe weaknes: for that commeth of fleagme and of moiſture. If the noſe be ſhort, the mouth little, & the téeth ſhort and great, that commeth of moyſtneſſe and colde. A ſharpe noſe, a long necke, and the voice faire and ſhrill, come of cholericke temperature. When the noſe is broad in the

midst toward the tip, it is a token of superfluitie of wordes, of lying, of anger. I haue knowne such men exceeding in vices, and chiefly in lies. They that haue their nose sharpe at the end, are commonly liars, hurtfull, and contentious: for that proceedeth of choler. The nose that is great at the ende, declareth desirous of things, as Oxen are. And such men couet all that they see, and specially in carnall voluptuousnes: and also are commonly very angrie. Large and wide nostrils betoken whoredome. The nose that is great at the ende, signifieth insensible men, past shame, and vnapt to be taught. The nose turned vpward and round at the ende, it is a signe of magnanimitie and courage, which is in lions. The nose thin and small at the end like a birds bill, signifieth lightnes and follie.

The iudgement of the nose and nostrils.

The nose that is croked & hard from the forehead to the mouth, is a signe that the man is without shame. A hollow

noſe and the forehead rounde eminent aboue declareth lecherous men. If the noſe be crooked nigh vnto the forehead, it is a ſigne of a man paſt ſhame and without honeſtie. The noſtrils crooked are aſcribed to men of good heart. The noſe tending to the laterall parts of the man, if it decline onely to one parte of the poſition, going frō the girdle on the ſide of the laſt part, betokeneth ſome hurt: but diuided into both the parts of the poſition, it ſheweth ſickneſs or hurt, and that commeth either of the primitiue cauſe, or of the cauſe going before. The noſe that is in his beginning almoſt flat, betokeneth liberalitie: ſuch are the Lions. A red noſe which hath a hole at the very foundation and the breadth of it ſomewhat ſwelling after the faſhion of ſtrawberies, betokeneth drunkennes, and ſuch men are commonly moyſt and lecherous, ſpecially if that ſigne bee on the body of a ſmall meaſure, and this hath been tried. Open and wide noſtrils ſignifie readines to anger. The thin and very open noſtrils, betoken crueltie and diſdainful thoughts. The noſtrils thin and long, ſignifie vnſtableneſſe

and

and lightneſſe. And if they be thinne and ſharpe, they ſignifie quarelling men: whē one part of the noſtrils is mixed with the forehead, and taken honeſtly frō the forehead, and ſeparated by a good complexion, ſo that it be not too hie nor too low, with ſome line deſcending, it is a ſigne of conſtancie, manlines and prudence. The noſtrils right vp, betoken diſtemperance of tongue. The noſtrils that be in all things greater, are better then the leſſe. The little noſtrils are naturallie aſcribed vnto ſeruile and bond wits, and to vnfaithful men. The wide noſtrils ſhew a token of mirth and ſtrength. And when they be very narrow, round, and almoſt ſtopped, they betoken folly. The largenes of the noſtrils, the lawes fat, and the ſmall quātitie of haire on the chākes, ſignifie a moyſt complexion. If that haire that groweth in the noſtrils of a man be great, thicke, and much, it is a ſigne of a hard wit, and ſpirit vnmoueable. But if there bee little haire and ſoft, it betokenneth a gentle and eaſie wit, and good to bee taught.

The iudgement of the eares.

The eares are ingendred of abundãce of matter, & ſuch men haue commonly a little necke, and faire. They bée ſanguine, ſomewhat cholericke with groſſe blood, and ſomething aduſt. And thoſe men are very vnpatient and prone to anger. When the eares bée great and right beyond meaſure, it is a ſigne of folly, and abundãce of many ſuperfluous words and long life. If they bee ſo great that they may bée compared to Aſſes eares, it is a ſigne of follie and ſlownes. And when they be great and hang downward, they ſignifie riches. If they be thin and drie, it is a ſigne of great vnſtablenes, and that the man ſhall not haue much goods. Very ſmall eares betoken fooliſh men, théeues, and whoremongers. The ſmall eares ſignifie the ſame thing that the other before doe, and therewithall they ſignifie deceit and malignitie. When the eares be narrow and very long, it is a ſigne of enuie. And if they bee very long, they ſhew and declare an enuious man. Little eares ſignifie

nisse short life: the eares ỳ bée too round declare an indocible man. If the muscle of the eares bée ioyned fast with the flesh of the throte, it is a signe of folly and vanitie. Pliable eares declare the proportion of the heate and moysture. The right eares stiffe and full of gristles, declareth that drynesse hath dominion. The eares that be like halfe a circle, meane and hollow, and ioyned to the line and middle, somewhat pressed together toward the centre, sticking nére to the head, declare the goodnes of nature. The eares that be couched close toward the head, signifie dull men, slow, & slothfull. The eares that be bidden and fred right to the head, betoken sloth. The eares that be hayrie, betoken long life and a good hearing. The meane eares among all the sorts aforesaid are good, and tokens of goods. If there bee any great quantitie of long haire and thicke in the eares, it betokeneth hote courage, and desire of carnall pleasure.

The iudgement of the iawes and cheekes.

Malæ be the eminent parts vnder the eyes, and Maxilla is the diminutiue. The chaffes be the parts of the iawes out of the which the beard groweth. The iawes are taken oft times for the chaffes. The iawes ſpecially declare the complexi, on of the man. The iawes, that is to ſay, the eminent cheek of the vpper part of the mouth, with the lēgth of the iawes of the part of the compaſſion, ſignifie malicious men. The ſhort iawes and farre out from the vpper part of the mouth, ſignifie malice, backbiting, violence, and enuie, ſpecially whē in thoſe parts there is no fleſh. The leane iawes and a thinne ſubſtance, browne, or ſomewhat yellow, declare a hot and drie complexion. The iawes that bee as it were blacke with a purged ſubſtance of fleſh, ſignifie exceſſe of drineſſe and cold, as it appeareth in a melancholie man. The groſſe fleſh of the iawes, is a ſigne of a groſſe nature, of cowardneſſe, and ſometime violence. The iawes that

bee

be thin, betoken malignity. And they that be soft & long, signifie importunate babling and prating. The chéekes that be ful, with full and blowne temples, betoken great wrath. When the cheekes are smal and so situate that they appeare cut and separated from the eyes, it is a signe of abundance of euil humors. The roundnes of the cheekes declare enuie. When the chéekes be light and euil set, they signifie length of tongue, importunitie, and much talke. Red chéekes (as is aboue said) signifie drunkennes.

The nature of the mouth.

The mouth great & wide, betokeneth wrath, boldnes, & war. And such men are commonly gluttons. A wide mouth without measure as though it were cut & stretched out, signifieth rauening, inhumanitie, wickednes, a warlike, hard and like vnto beastes of the sea. Such cruell men are great talkers, bosters, bablers, enuious, liars, & full of folly. The mouth that hath but a little closing and a little opening, signifieth a fearefull man, quiet,

and

and yet vnfaithfull. The mouth that is very apparãt & round with thicknes of lips, ſignifieth vncleanlineſſe, folly & crueltie. The mouth which hath a quantity in his ſituation, with a litle ſhutting and ſmiling eyes with the reſt of ỹ face, ſignifie a cornal man, a louer of daunces, & a great liar. Whẽ the mouth turneth in ſpeaking, it is a ſigne ỹ it is infected with ſome cathar, or mur, as it is manifeſt enough. The lõg chin declareth the man to be very little, ſubiect to hũger, & of a good complexiõ: and yet he is ſomewhat ababler & a boaſter of himſelfe. They that haue a litle chin, are much to be auoided and taken hẽd of, for beſides all vices with the which they are filled, they are ful of impietie and wickednes, and are ſpies like vnto ſerpents. If the ende of the chin be round it is a ſigne of feminine mãners, and alſo it is a ſigne of a Woman. But the chinne of a man muſt be alwaies ſquare.

The iudgement of the lips.

The lips be of ſoft fleſh, with a good mouig because of ỹ ſpeech. The great lips are mete for fooles and dullards.

The

The red colour of the lippes, on the side of the opening of the mouth, commeth of the vaines that be in that place. The naturall colour of the lippes is red in the vpper partes, because of the finenesse of the Skinnes, and signifieth cleanenesse of the complexion, and without mixion of troubled blood in great vertue. The blacknesse of the lippes signifieth the contrary, for the vertue of the blood and naturall heate is gone, and those that haue such lippes are sicklie. The neather lippe lose and very red signifieth great fleshlinesse, and vnshamefastnesse in a Woman. The Lippes grosse, declare great substance of matter drawn of heat. And the grosenesse declareth the humors and the grosse spirites, of the which proceedeth dulnesse of vnderstanding. If they be right & thick, that is to say, firme and fast and ioyned together, Mars is their Planet. And likewise when the mouth is great, with soft lippes and somewhat smiling, which bee in a merry face, betoken fleshlinesse. Yet sometimes they bee also deceiuers, theeues, and full of fraud and guile. They that haue not red Lippes within,

are

ſicke or very nére ſickneſſes. The lippes of the mouth very great and ſlacke, or too much turned outward, ſignifie ſimplicitie, and readines to wrath, and groſſe witte, and fleagme ruleth in them.

Thinne Lippes and looſe in the vppermoſt parts, ſo that the vpper lippe bowing downe to the ioyning of the Lippes, ſignifieth magnanimitie. Thinne lippes and hard appearing aboue the téeth, ſignifie a beaſtly vnderſtanding and witte vnapte to be taught. The Lippes that bee great beneath in the neather part betoken fooliſh men, and like Aſſes. The vpper Lippe very apparant to the gummes ſignifie men that loue contumelies and euil ſlandring, and are alwayes in brauling and controuerſies. The little Lippes with a little mouth ſignifie weakeneſſe of the ſpirit, and naughty craft. The beſt manner or ſort of lippes & mouth, is when they are not too moyſt, for the moyſtneſſe of the mouth and lippes, ſignifie fearefulneſſe and malignitie. The great blabble liſſpes, betoken great follie, babling, and audacitie. The lippes that be neither too thicke nor too thinne, & ſomewhat turned out-

outward, signifie secretnesse, policie, wrath, & a great witte. The lippes that be wel coloured, more thinne than thicke, signifie a faire conditioned man and chaungeable in two waies, but rather vnto vertue. And of such men Iupiter is the planet. The lippes that be not equal, so that one is greater than the other, declare the man to be wise, and of a chaungable fortune. The vpper lippes small and somewhat lofty, signifie the man to bee a blabbe, long tongue, very envious, and an accuser. Thinne vpper lips hanging and turned inside out, betoken a theefe, and a deceiuer. You may not iudge of the Æthiopians lippes vnlesse you haue been conuersant among them, and diligently noted and obserued their qualities. But of our regions and countries, we may giue iudgement.

Of the teeth.

WHEN the Teeth that bee like Dogges teeth, be long and fast, and that they out of the mouth sticke, it is a signe of a glutton, subiect to anger, wicked, and a foole. Weake teeth, thinne

and

and ſmal, declare al the body to bee weake, and the life of the man to bee weake and ſhort. The ſound made with the Teeth, betokeneth folly, or lacke of witte, which thing happeneth ſometime to children ſléeping, which is a token of wormes. Great and broade Teeth apparant either within, or without, ſignifie vanitie in man, ſloth, ſimplicitie, but yet a good witte. Some ſay that it is a ſigne of a groſſe witte, proceeding from groſſe humours. The teeth that bee extreame dry, altogether without moyſture, ſignifie in a ſicke man death, and in a healthfull man, they ſhew a ſickneſſe very nigh at hand, for the moyſt roote ſéemeth to bee conſumed. And the body of ſuch men are as a Lampe without oyle: the teeth that be ful of reume, ſignifie a fault of the head, or elſe of the ſtomacke, through the communicating of the head and the lungs, which be cauſes of a deſcending or running at the noſe, (which goeth by the throate) of coughing, of ſquinſies, and of ſwelling in the throte. Beaſts that haue their teeth ſagged like a ſaw, drinke licking, but thoſe that haue them vniforme

and

and euen, drinke supping.

Of the tongue.

THE tongue is made to taste and to pronounce words, and to vtter the voice. The tongue that is turned right downe, or that stutteth or stumbleth, signifieth the fire of the belly: they that be subiect to fares and fires, become stutters, because of the matter which descendeth frō the head, which entreth into the pores of the tongue and muscles, whereof it commeth to passe, that the tongue is the greater and thereby made broader, and so shorter, and therefore some stammer and stut. The tongue that is tied before, cannot well pronounce words or letters, but pronounceth c. in stead of s. and that maketh a man to stut. And if it be tied behind, it cannot well pronounce the letter r. but in stead of r. it pronounceth l. They that stut feare wine, for they will be drunk commonly, & therfore drunkards doe stammer, and cannot well pronounce this word (*Trentatry.*) The beauines of the tongue in youth, signifieth sodaine death after it waxeth once

ught.

light. The great and broade tongue declareth a rude witte and vnderstanding, and flegmaticke humors. He that stutteth and repeateth oft the first syllable of a word, is ready to melancholines. The tongue that is touched with a light mouing & is cause of repeating the words by corruption of speech betokeneth folly, violence, & wrath: because of the mouing of the spirits, and of the heate which hasteth the prouocation vnaduisedly. When the tongue is long and red withall, it is a signe of wisedome, for it declareth good and commendable humors. A white tongue betokeneth pouerty and misery. The tongue that is hurt or marred with heat vnnatural, signifieth distemperance & euil disposition, specially of the belly & breast. A long tongue grosse and so round ỳ a man may wipe his owne nose with it, declareth a nature like an Ore. The tongue that is shortened with some humors, loseth his taste. All men that stut are rude of body, and proude.

Of the voyce.

They ỳ haue a slow voice and graue, are quiet men and easie to be spoken to,

to, merry, and well mannered. The voice that is graue and drawne long, betokeneth strength. I meane the grosse voice, and that soundeth like a trumpet. The force of the voice followeth the fulnesse of the veines, and the multitude of spirits: all which things come of heate. The men that haue a grosse voice are very inuarious, and are compared to Asses. They that haue a grosse voice by nature, without forcing it, are strong, and that is referred to Dogs. They that haue a grosse voice and sounding well, are warlike and eloquent. A sharpe or shrill voice, signifieth fearefulnesse. By this voice I meane a small voice, and not a great. The voice shrill, soft, and broken, betokeneth a womanlike feare, and is attributed vnto the that bee effeminate. The voyce sharpe and strong, declareth men to be full of anger, it is the propertie of Goates. A weak voyce betokeneth narrow arteries, and want of spirit, which things come of cold. A soft voyce and not drawne or stretched out, betokeneth mækenesse, which is in sheepe. For you must referre and compare the voice, aswell as all other things, so

the likenes of beaſts. The antinocates, that is to ſay, they that ſpeake great at the firſt and ſmall at the laſt, and haue a ſharp voice, are full of wrath, and yet they bee ſone appeaſed againe, and are of a gentle affection. A meane voice in ſound and in greatnes, declareth the man to be wiſe, circumſpect, iuſt, and true. They that haue an vnpleaſant ſound of their voice, and diſordring, are numbred among the fooles. They that be haſtie in their ſpeech (ſpecially if they haue a ſhrill voice) are commonly wicked and great fooles impertunate and lyars. But if the voice bee great, the man will commonly be angry, and of a naughtie nature. They that haue a ſoft and ſweete voice, are enuious, and full of ſuſpition. They that moone much and often, and ſpeake with mooning of their handes, are vncleanly, eloquent, and deceiuers: but they that moue not ſo their handes, haue a perfect wit and vnderſtanding, and haue alſo a good diſpoſition, and good counſaile: they that ſpeake in the noſe are lyars, euill willers and enuious.

The

The manner and conditions of men, and prouinces.

THE Spaniards are meanly strong, but for to doe all other things which are possible to bee done, they surmount and passe many other nations. And there be many among them very excellent, and that in diuers manners, in casting the stone, in nimblenes, and in many other things.

In Portingale the men are melancholy and sanguine for the most part: many of them are sufficient strong, although they haue no liuelines of wit, or spirit.

The Scicilians are choleriche, and melancholike, and strong of bodie: they exercise themselues in wrastling, or at the casting of the barre, and are nimble and quicke.

The Italians for the most part are weak men, & some among them (although the number be smal) haue great strength, and are wont to bee more excellent then other, but yet rather of imitation, then by

inuention. They be slender, and of a stature betweene great and meane.

In Germany the men are flegmatike, which shew manifestly the nature of that complexion, that is to say, that they bee flegmatike and very cholerike. Furthermore they be of a great bodie, but yet few there are among them that haue great bodilie strength, or any great actiuitie and nimblenes to doe any hard things, though they be very industrious to doe materiall thinges concerning any worke of the hands.

The Frenchmen bée made and proportioned of fleagme and of choler, and are for the most part slow and weake: yet there are some of them singular, and that surmount other in many things, but the number is small. They bee robust and strong, but they haue not the meane and way how to vse their strength.

The iudgement of the other parts of the bodie.

They that haue a little necke & a long, haue a good voice and great, and are fooles,

foles, fearefull, and malignant. But they that haue a ſhort necke, are very hot and great deceiuers. They that haue a great necke, are great foles, and great eaters. The nod of the necke long and broad, ſignifieth a rude and vnfaithfull nature. When the armes of the body that is right vp, are ſo long that the hands reach to the knées, it is a ſigne of actiuitie and nimblenes at worke, of audacitie and of goodnes, with liberalitie. But when they be ſhorter, it is a ſigne of a louer of diſcord, and of an ignorant perſon. The palme of the hands long, with long fingers, ſignifie an apt man to many arts, and prudent and warie in all his affayres. For there is in him a ſigne of good regiment and gouernance. The greatnes of the fingers, ſignifie follie, and imprudencie. You muſt alſo meaſure the place from the nauell vnto the end of the breaſt, and to the beginning of the necke. If the part of the breaſt bée bigger, it is a ſigne of prudencie and wiſedome: but if that which is in the breaſt vnto the nauell bée greater, it is a ſigne of a deuourer. If the bellie bée too ſlacke as though it were emptie, it is a

ſigne of feareſulneſſe, of wickednesſe, and of deuouring. The belly that is ſomwhat ſofter, and deeper, is a ſigne of the force and vertue of the witte, and of magnificence. The ſides thin, narrow, and deepe, betoken feareſulnes: but when they bee more fleſhie, and hard, they ſhew the man to be vnapt to be taught. And they that be round, as though they were ſwollen, ſignifie much vnprofitable talke. The backe brode and ſound, is a ſigne of a manlineſſe, and the woman is contrary. If the body of them that haue crooked bodies be ſoft, it is not ſo euill as it were in a thicke and hard body. If the lower parte of the chine of ẏ backe be hidden in the breadth, and too abundant, and enuironed with fleſh, it agreeth with women. That which is long and ſharp at the end, it declareth diſtemperance of carnall deſire, and feareſulneſſe. When the chine of the backe of a man is ẏ which is manifeſt in the bones, moderate, and ſound. The haunches bare, ſolide, and ſeparate from the bones, betoken a ſtrong and warlike man. But if it bee broad, ample, and full of fleſh, they ſignifie a feminine vnder-

ſtanding

standing and wit. But if they be to leane, and full of wrinckles, and compassed about with a thin skinne, they signifie the wickednesse of Apes.

When the knees touch one the other in going, they be referred to the womankind. When the lower partes of the shinnes next to the heeles, and the heeles, and the vnder part of the feete bee broad and full of flesh, it is a signe of a foolish man, or without wit. The vnder part of the feete separated from the sinewes and arteries, sheweth a cleare vnderstanding, noble, and manly.

If the feete be soft and enuironed with flesh, it is a signe of a soft and womanlike wit. The feete verie long, shew the man to bee vigilant and giuen to deceit, seeking the hurt of many men. The feet very thin and short, betoken malignitie. The short feete, hauing the sole hollow, is an euill signe.

Of the going of the feete.

They that march, or goe a great pace, are stout men, and attaine to the end

of their enterprises. But they that goe a little pace and short, haue but a little courage. The crooked going is cause of griefe and obscuritie of wit. When the man goeth lightly hauing all his bodie vpright, it is a signe that hee will take in hand some enterprise, and by and by doe some great thing. But if a man goe swiftlie, with his eies inked downe ward, and gaze altogether crooked, it is a signe of a niggard, fearefull and subtile. They that haue the nod of the necke short, are audacious and bold, and yet fearfull. They that haue a hard braine, it is a signe that they be indocible. The nod of the necke turned vpward, signifieth insolencie, rigour, follie, and sanitie. When the nod of the necke hangeth on the pectorall parts, they declare the mind to be occupied in thoughts and imaginations. And it is also a signe of sparing and of wickednesse. The throte sharpe, signifieth lightnesse. The shoulders thin, right, and pointed, signifie the man to be a liar in waite to deceiue. The elbowes thinne, signifie imbecillitie and weakenesse.

And when they be very ful of flesh, they betoken

betoken weakenes. But when they bee meanely solide and hard, great of arteries and muscles, they betoken a noble bodie, and of good courage. When the fingers are softe, it is a signe that the man is easie to be instructed and taught: when they be hard, he is strong and unapt to be taught. When the hands be short, and the fingers strong, it is a good signe. If the fat and little hands haue very short fingers, they betoken a deceiuer, a spy, and a theefe. The hands thin and crooked, shew the man to be a great talker and babler. The Nailes white, broad, and somewhat red, signifie a very good iudgement. But when they be narrow and very long, it is a signe of folly and cruelty. The Nailes that bee bowed and crooked, signifie impudencie and violent rapacitie. The Nailes that bee deepe within the flesh, and sticke too fast vnto it, signifie excessiue cruelty and great folly. The nailes that be too short, pale, blacke, and sharpe, declare a naughtie malignant man. These signes that be attributed to the nailes of themselues, haue no vertue nor force. But when they be ioyned vnto other greater, they haue some efficacie

ſtracte or fore. When the fingers be ioyned and ſticking the one to the other, they ſignifie vncleanlines. And they that bee caſt and fall together round, ſhew malignitie, couetouſneſſe, and the man to bee a whoremonger. When they be ſmall and thin, it is a ſigne of folly. The ſhort fingers and great, ſignifie enuie, audacitie, and cruelrie. And when they bee too long and too ſlender, it is a ſigne of a witleſſe man, and far from wiſedome. And if there be too great diſtance betweene them, it is a ſigne of lightnes, and of too much talke. But when they be meanely great, and of an honeſt forme and faſhion, it is a ſigne of verie good maniers. Hold theſe things are meant as wel of the nailes of ye toes, as of the fingers & hands. A ſlender and thin breaſt & without vertue or ſtrength, ſignifies weakner of beate. They that haue their paps hanging, and their breaſt enuironed with ſoft fleſh, are giuen to wine, and to lecherie, yea exceſſiuely. They that wag their ſhoulders, and lift vp their necke, ſhall be counted arrogant and proud. But they that wag all their bodie, ſhew euidently that they be effeminate.

nate. And among all these, the most tollerable kinde are they that bow down their body on the right side when they stur, and the foolishest are they that turne their body toward the left side.

Of the Breath.

When the breath somtime resteth, and then a long time after breaketh out in great abundance, declareth the man to be in great trouble of minde. And when the head shaketh, and sigheth, it is a signe that there is in it some naughtie and evill framed thing. The spirit that maketh a noise, and is greatly moued and thrust out, it is a signe of crueltie, and that the man is giuen to wine. They also that haue their breath troubled and grosse, as they that haue run long, are void of counsell, and subiect to anger, and haue also a facilitie, and readines to do and to speake: this rule ought to be obserued in all signes and tokens, so that you must take the superfluity in euill part, and the meane and temperate to be good. When the thighes bee too crooked and too hairie, it is a

signe

ſigne of whoredome. This is referred vnto the Goats. Ariſtotle ſaith more, that the buttocks that be very drie, ſignifie virilitie, manlineſſe, and they that bee very fleſhy and moyſt, ſignifie effemination, and they that be as it were cut, declare the wickednesse of the man. And this is referred vnto beares and apes. The ſignes of an impudent man be ſuch as follow. Firſt he hath bright ſhining eies and open, the eielids far aſunder: great feete, and great hands, hee raiſeth himſelfe againſt them that behold him. He is red of colour, and hath a ſharpe voyce. And beſide all theſe ſignes of impudencie, he is iniurious. The hairy man which hath blacke haire, right and ſmoothe, the mouth, the chin, and the temples hairy, great eies and glittering, is furious, enclined to whoredome, a louer of frates and fighting, euill tongued. Ieronymus Cardanus, a phyſitian of Millan, a man truely of great learning and knowledge, ſaith thus in his 12. booke de Subtilitate. Euen as all lame men are wicked, ſo all they which are in health, haue not good manners. For it is more requiſite, & there is more a doe to forme a minde without

fault,

fault, then a bodie. Wherefore the most wicked of all other, are the crooke backed men, seeing the fault of them is more neer vnto the heart, which is the Prince of all the body. Next are the blinde & the squint Eyed men, forasmuch as Nature hath failed about the braine. After them come the dumbe and the deafe, and then the halting men, and after them are they that haue their fingers fashioned together, or too far asunder, the one from the other, for nature hath failed in them, in members lesse necessary. They that bee full of Warts haue the next and last place, and the scarred bodies.

The iudgement of other parts of the bodie.

THe largenesse of the Breast and the greatnesse of the shoulders & backe, signifie beautie, and audacitie, with capacitie of wit and wisedome. But the smalnesse of the backe declareth the man to bee of discordant nature. The meannesse of the breast and equalnesse of the backe is a very good signe. The shoulders loose, de-

clare

riare weakeneſſe of the minde and fearfulneſſe. They that haue a great belly are vndiſcrete, fooles, proud, and whoremongers. The meane belly, and narrow ſtomack, ſignifie highneſſe of vnderſtanding and good counſell. The ſmalneſſe of the legges declare ignorance, and the greatneſſe of them, ſignifie audacity & ſtrength of body. Abundance of fleſh at the knees ſignifie debility and weakneſſe or effemination. They that haue a wide Pace in going, and ſlowe, proſper commonly in their doings and affayres. But they that haue a little pace are violent, and of ſmall ſtrength, and in the workes of an euill will. Finally, he hath a good memorie and well compoſed in nature that hath a ſoft fleſh, moyſt & meane betweene rough and ſoft, and when he is neither too great nor too little, when he is white declining to redneſſe: or whē he is neither too much but meanely blacke: Gentle of countenance, hauing the hayre full and meane. Great eyes ſomewhat round. A meane head, and of a good faſhion with a great neck well and equally ſet. The ſhoulders faſt & firme without wauering to and

fro,

fro, not hauing much flesh in the small of the legges, and knees. A cleare voice, small, temperate, somewhat smiling and mocking hauing a like loobe of mirth, &c. Yet you may not be hasty in giuing iudgement or aduice in one of these signes: but take the testimony of them all. And you haue diuersitie of signes tending to diuers things, turne alwaies to the better part and the most approoued. Then may you prognosticate and giue iudgement more assuredly of great and small things to come, yea of euery man whosoeuer hee bee, forasmuch as you shal know more certainly his deedes and his manners, in keeping this rule and way.

FINIS.